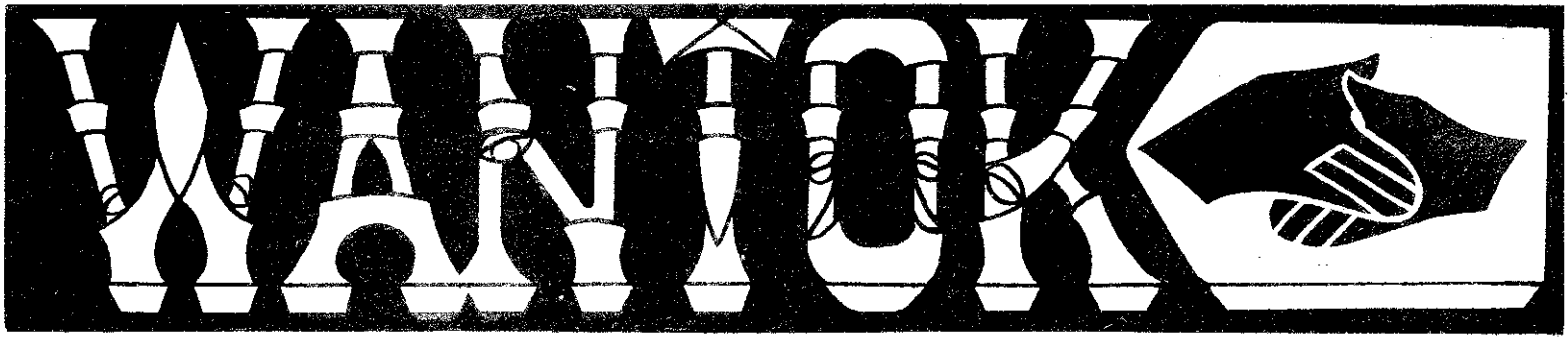




NAMBA 7

Trinde Novemba 4

Prais 10¢



Yangpela man hia i penim olupela mak bilong ol Indian long wampela plet long El Salvador, long Sentral Amerika. Em i wok long wampela kopratif bilong salim ol plet long ol man i save kam long ol arapela kantri. Ol ofisa bilong Yunaitet Nesens yet i helpim dispela kopratif.

**Insait long dispela niuspepa
bai yu painim sampela piksa
moa long Yunaitet Nesens.**



PAS I KAM LONG EDITA

Sapos yu gat tok yu raitim sotpela tasol. Sapos yu raitim longpela bai mipela i sotim. Yu mas raitim nem bilong yu tru long olgeta pas i kam long mipela. Sapos yu no laik mipela prinim nem bilong yu tru orait yu raitim arapela nem bilong yu tu.

save ol i no inap long holim wampela strongpela wok. Bihain bekim mani bilong papamama bilong ol.

Kora David,
Chimbu.

Ol Misinari Ol Bisnisman

Dia Edita.- Nau mi laik autim dispela tok-tok. Ol misinari ol man bilong wokim bikpela bisnis. Sapos ol misinari ol i tok ol i no gat mani, na bilong wanem ol i wokim planti skul tumas? Gavman em i lukim em i no gat planti mani na i no laik wokim planti skul. Ol misinari ol i lukim ol i gat planti mani olsem na planti skul i kamap. Dispela i olsem tupela man.

Wampela i no gat mani bilong baim loli na i no laik, na wampela i lukim em i gat na i go baim. Olsem tasol long gavman na misin. Long Rabaul i gat tupela Trening Koles wampela bilong ol meri na wampela bilong ol man. Traim lukluk raun long koles na painim sapos gavman i

No Baim Skul Bilong Meri

Dia Edita.- Mi laik mekim liklik toksave long yu. Planti taim mi bin ritim niuspepa Wantok na ol i tok ol gel i westim taim bilong ol long go long skul. Em i tru tumas ol i westim taim bilong ol. Ol i go pinis long haiskul orait ol i tingting long marit na sampela i stap liklik na ol i lusim skul hariap na go marit. Em tasol i nogut tru. Orait, nau ol gel i laik go long skul orait, papamama i no ken baim skul long ol. Bilong wanem yumi

gat tupela kain koles olsem.

Ating i no gat tru, wantok. Olsem mi toktok pastaim, ol misin i gat planti mani na ol i pasim maus bilong ol. Long olgeta Sande ol man i takis i go long ol, mani hia ol i kisim bilong baim kaikai bilong ol. Na mani ol i kisim long ol plantesin bilong ol, bilong baim ka, na sip bilong ol. Na ol brata, yupela i no ken kisim kranki tingting. Ol misinari ol man bilong wokim ol bikpela bisnis.

Tom, Lae.

Skul Long Pilai Laki

Dia Edita.- Nau long dispela taim insait long Niugini, mi harim olsem planti man i save baim masis na pilai win long en.

Dispela nupela pasin bilong baim masis na pilai long en mi lukim olsem, ol i pilai laki. Planti man i save putim mani tu na pilai win long en. Taim ol i win ol i kisim i go olgeta long haus bilong ol. Mi ting ol man i save pilai win olsem long masis i no save tingting long meri pikinini taim ol i kisim mani. Ol i tingting long ol yet.

Long dispela skul mi stap long en, mi lukim planti skul pikinini i baim masis na pilai win long en. Sapos ol pikinini i stat long taim ol

Selp Gavman Na Stilman

Dia Edita.- Mi wampela boi bilong Kap insait long Madang distrik. Mi laik autim sampela aidia bilong sampela man, ol i tok ol i laikim selp gavman long 1970 o 71. Ol i tingting olsem, sapos yumi kisim selp gavman kwik bai yumi rausim ol waitman i go long ples bilong ol yet. Bamba mipela i kisim ol gutpela samting olsem, ol haus ol ka, ol trak, ol sip, ol bot, na planti samting moa. Tingting bilong ol i olsem, na ol i kirap tok mipela i laikim selp gavman long 1970 o 1971. Tasol em i no stret. Tingting bilong ol i kranki. Yumi save ol haus na ol ka i kostim planti mani, na sapos ol waitman i laik go long ples bambai ol i salim ol samting bilong ol long kisim mani na

baim rot bilong ol long ples bilong ol.

I no ken kisim kranki tingting olsem bai yu lus tru na kam hangamap long sampela bisnisman, i gat planti mani. Yu stap long ples na wokim bisnis bilong yu, nogut yu lus long taim selp gavman i kam.

Felix Terra,
Madang.

Kamapim Bikpela Famili

Dia Edita.- Mi bin amamas tru taim mi harim toktok bilong Dokta John Guise taim em i opim Rabaul So long Septemba. Em i bin tok olsem, kantri bilong yumi mas i gat planti man. Mi ting em i trupela tok.

Yes ol papamama, yupela mas strong long kamapim gutpela na bikpela famili. Yupela ol papamama i no ken harim tok bilong ol man nogut em ol i save tok long kilim ol pikinini long bel. Mi tokim yupela stret, sapos yupela i mekim olsem, em i wankain tru long taim yu kisim spia na sutim arapela man. Yupela i mas traime long gat planti pikinini na lukautim ol na salim long skul. Yupela i no ken ting, sapos yupela i gat planti pikinini bai i hat long lukautim. Nogat. Em sapos yupela i les bai i hat. Sapos yupela wok hat bai yupela laikim bikpela famili na bai yupela i hepi tru long pikinini bilong yupela. Olsem, sapos yumi laikim kantri i strong, orait yumi mas i gat planti man.

Joe J. Namuku
Wewak

Rabis Tisa Lukaut

Dia Edita.- Mi laik skruim sampela moa tok-tok bilong Pita Mai bilong Madang long wok bilong sampela rabis tisa. Long niuspepa Wantok, Oktoba Trinde 7. Yes, mi laik yupela ol wanmisin long niuspepa Wantok long putim dispela hap tingting bilong mi long pas o nius na ol wantok i ken lukim.

Yes, tru, mi yet mi save lukim planti tisa i save mekim planti kranki pasin tru long skul bilong ol. Sapos yu tisa na yu tren long skulim ol yangpela bilong yumi, orait, yu i ken bihainim gut lo na oda bilong skul i tok. Nogut yu kam bihain tuma long skul na tu yu i no inap long bihainim taimtebol bilong skul gut tu. Yu i tisa orait yu save gut yu i no gat arapela wok long taim bilong skul de. I no gat tru. Wok bilong yu em long skul tasol na i no gat minit o aua bilong yu i lep bilong yu long mekim nabaut o sindaun nating. Nogat tru ol

wantok. Taim bilong malolo i taim bilong malolo na taim bilong skul em i taim bilong skul. Tru i no gat man i moa olsem yumi ol tisa. Nogat tru ol wantok. Tisa em i bikpela wok tru long yangpela kantri olsem Niugini. Nau harim gut wantok, sapos yu i tisa na yu mekim kranki pasin nabaut long wok em yu i bin tren long en yu soim ol kanaka na yangpela bilong yumi, ol kain kain pasin nabaut. Yu tingim gut bai ol i pilim tingting bilong yu na ol arapela gutpela tisa. Mi tu mi tisa na mi sem tru long pas bilong Pita Mai bilong Madang i bin tok long sampela rabis tisa. Nau ol memba bilong yumi i strong na yumi kisim bikpela pe tru long olgeta aua na minit bilong skul em yumi save mekim long en. Mi ting dispela rabis tisa i stilim mani sapos em i save lusim skul planti taim na kisim stret pe bilong em.

Pius M. Mom,
Mt. Hagen.

Tisa / Kros

Dia Edita.- Yes Wantok, mi wanpela misin tisa bilong Not Kos Rempi long Alexishafen. Mi laik bekim pas bilong Pita Mai, long Wantok namba 5. Yes Pita, tenkyu tru long tok, Rabis Tisa.

Long dispela tok yu bin mekim long hamas tisa insait long Niugini? Yu save hamas? Ha, yu ting yu bos bilong ol tisa na yu save. Kas bilong yu. Bos, planti tisa i bin lukim tok bilong yu na bel bilong ol i hevi moa. Yu no laik ting pastaim na rait. Yu no ken guria long Wantok, em i no inap long ranawe. Watpo yu tok

sampela tisa i rabis? Sapos yu laik tok, orait, raitim nem bilong skul yu bin lukim olsem. No ken tok sampela tisa. Em olsem sampela tisa long Niugini. Pita, ai bilong yu i wankain long God, na yu lukim pinis sampela tisa long Niugini? Ating yu tok baksait long bikmani bilong ol ya?

Watpo yu no kamap tisa? Bai yu gat bikmani tu olsem rabis tisa. Yu inspekta long hap bilong Madang, orait, gutpela tru long tok olsem. Olsem. Pita, sindaun na tingting pastaim na rait arapela taim gen.

Paul Lark,
Madang.



LIKLIK TUMAS BIHAIN TAIM TUMAS

Ol katolik long Niugini ol i amamas long kisim namba wan blakskin bisop bilong ol long Port Moresby. Em i gutpela. Tasol, sori, watpo ol i bin wet i go inap long 80 yia? Em i longpela taim tumas. Tarangu, nupela bisop i go lapun pinis.

* * * * *

Maski long tingting bilong sampela waitskin na sampela blakskin tu, nau tasol em i taim bilong givim moa strong long ol sampela man bilong Niugini stret. Ol Niuginian yet i mas lainim ol pasin bilong lida na hetman. Tasol ol i no inap lainim sapos ol i no ken traime pastaim. Mipela i pilim ol distrik na ol taun na ol dipatmen bilong gavman na ol kain bisnis na ol sios tu i mas kirapim dispela pasin nau tasol. Planti Niuginian i wet i wet na ol i les pinis.

* * * * *

Tru, sampela lain ol i bin statim dispela pasin. Tasol mipela i pilim ol i no mekim inap yet. Yu lukim: long Oktoba gavman i makim 6-pela Niuginian olsem kiap. Em i gutpela. Tasol ating yu no harim ol i bin makim 10-pela waitman tu long dispela wok. Na ol i bin makim 4-pela nupela hetman bilong ol redio stesin. Olgeta 4-pela i waitman tasol. Na Mista Barnes i amamas long makim Mista Paulias Matane olsem hetman bilong nupela Dipatmen bilong ol Bisnis. Kas bilong em.

* * * * *

Mipela i laik askim tupela samting. Sapos Mista Barnes i no kamapim wanpela nupela dipatmen, bai Mista Matane i hetman bilong wanem samting?

* * * * *

Na sapos Pop i no kam lukim Australia namba wan taim nau, bai katolik sios i makim wanpela blakskin olsem bisop nau tasol o nogat?

Mas Kirap Na Redi

Sir Laurence McIntyre bilong Australia, presiden bilong Yunaitet Nesens Kaunsil bilong ol Teritori, i tok: Nau tasol ol Niugini i mas kirap na redi long taim bihain.

Mista McIntyre i tok tu long pestode bilong Yunaitet Nesens i spik: bipo long 25 yia i gat 11-pela teritori i stap;

nau i gat 2-pela tasol i stap.

Niugini i bin go het hariap tru. Tasol nau em i taim bilong ting em i laikim wanem samting tru i kamap.

Kaunsil bilong ol Teritori bai i was gut long ol man bilong Niugini na helpim ol bai ol i ken inapim ol tingting na laik bilong ol.

Sumatin Lukluk Raun Long Hailans

Long de 24 bilong Novemba, 26 sumatin bilong skul didiman long Vudal klostu long Rabaul, bai go lukluk raun long Westen Hailans.

Ol i laik kisim planti save moa long ol bulmakau na kain kaikai, i stap long Hailans.

Ol bai i stap inap de 24 bilong Janueri. Ol bai i stap 8-pela wik long Mt Hagen na wanpela wik long Goroka.

Insait long dispela lain bai i gat 32 suma-

tin bilong Niugini, tripela bilong Tonga, na wanpela bilong Solomon Ailan. Mr. J. Chann, tisa bilong wok didiman long dispela skul tu bai i go wantaim ol.

Long dispela lukluk raun bilong ol bai ol i go lukluk long kopi na ti plantesin na tu long ol banis bulmakau long Baiyer Riva. Ol tu i ting bai ol dispela lain sumatin i go lukim didiman skul bilong misin long Banz na banis bulmakau long Tombil.

Ol bai i go lukim Kudjip ti plantesin na planti ol arapela kain wok didiman long ples Kudjip.

SELEK KOMITI

Selek Komiti bilong Konstitusional Developmen bai i lukluk raun long olgeta hap bilong Teritori long yia 1971.

Mista Paulus Arek, siaman bilong dispela komiti i bin autim dispela tok long wanpela kibung long Lae.

Em i tok komiti i laik bungim ol man i sanap long maus bilong ol pipel, ol lida bilong ol kaunsil, na ol arapela lain taim ol i go lukluk raun.

Dispela komiti tu i wok long painim gutpela nem na plak bilong Niugini na pasin bilong raunim Haus Asembli.

Long mun i go pinis hetman bilong kaunim ol ileksen Mista Simon Kaumi, i tok se Mista Tim Ward i bin winim pinis wanpela ileksen bilong kamap olsem wanpela nupela memba bilong Haus Asembli bilong Esa'ala.

Em hia ol las mak bilong ol man i sanap long dispela Esa'ala ileksen:

Tim Ward 3489, Henry Andrew 2157, Roy Kaitolele 1509, Tobedi Maladina 828, Arnold Willmann 592, Lance Wilkinson 356, Frederick Baloioloi 313,

Ples Bilong Malolo

Goroka Lokal Gavman Kaunsil i bin mekim wanpela kain vot, long ol man bilong makim wanpela nupela nem bilong wanpela hostel. Hostel em i haus bilong ol yangpela manmeri i save slip. Ol i bin mekim dispela samting i no longtaim i go pinis.

Namba wan kiap Mista Mathieson, Kaunsila T. Adams na Mista Soso Subui ol i wok long skelim dispela nem, em ol man i raitim bilong makim wanpela nupela nem. Ol i bin makim wanpela nem ol i bin kolim "Minogere". Mining bilong em i olsem "ples bilong malolo".

Wanpela skulboi long Goroka Teknikal Koles, Mista Siosi, i bin rait-

Skul Draiva

Wanpela skul draiva, em wanpela man bilong Hailan i bin statim, i wok long kamap gut tru.

Dispela man i Lusaro Olikare bilong ples Kanefa klostu long Goroka. Long wanpela de tasol em i kisim 40 man em ol i laik lain long draiv. Man bilong helpim ol bisnisman, Mista B. Kidd, i tok em i helpim Lusaro long ol samting bilong mekim bisnis bilong em. Em i tok Lusaro em i wanpela saveman tru bilong skulim ol man long draiv na em i bin mekim dispela wok insait long ami long sampela yia i go pinis.

im dispela nem, na em i givim mining bilong dispela nem.

Goroka Kaunsil bai i wokim 8-pela rum long 4-pela haus skul. Ol dispela rum i kostim ol inap long \$4,000 long wanpela yia long hap bilong Goroka Kaunsil. Tupela rum long Wes Goroka skul klostu bai ol i pinisim. Ol arapela rum bai ol i wokim long Okiyufa, Sigoiya na Sigerehe Skul.

Meri Kisim Graun

Wanpela meri long Goroka i kisim hap graun bilong planim tabak. Papa bilong dispela graun i givim graun long Usile Wave, long wanem em i tingting bek na laikim tumbuna bilong Wave.

Taim tumbuna i yangpela, em i pait wantaim ol papa bilong graun na ol i ting em i wanpela man bilong pait tru.

BUKA KAUNASIL

Long miting ol i mekim i no long taim i go pinis, ol memba bilong Eksekutiv Kaunsil i tok-tok long sampela bikpela bisnis bai kamap bihain. Insait long ol dispela samting, ol i toktok long ples bilong salim kopra. Kaunsil bilong Buka bai mekim dispela tok.

Maus bilong Buka Kaunsil i tok ol i kisim wanpela pas i kam long Siaman bilong Kopra Marketing Bord long Rabaul na i tok se, dispela em i wok bilong ol Kaunsil long statim dispela wok hariap. Kopra Marketing Bord bai go insait na statim wok long hap bilong Not Bougainvil (North Bougainville), taim ples i redi pinis.

Em i tok Bord i redim pinis rot bilong kisim kopra long Buka na karim i go long Rabaul bai sip i ken kisim i go long ol arapela kantri na salim.

WARD I WIN

Clement Rich 177.

Sampela ol vot i kamap nogut, inap long 179 olgeta long wanem ol man i no bin makim stret husat bilong ol dispela 7-pela man ol i laik vot long en.

Mista Kaumi i tok Mista Ward bai i kisim wanpela ples long Haus Asembli taim ol i kibung gen long namba 9 de long Novemba.

Sapos yu laik stap hepi, yu mas mekim arapela man i hepi.

Wanpela Pati Moa ???

Mista William Hawarry, man bilong statim na bosim Sepik Yut Muvmen long Rabaul, nau tasol i go lukluk raun long Australia inap long tupela mun.

Sepik Yut Muvmen i gat 5,000 memba na sampela i save tromoim inap ten dola olsem takis bilong ol. Asosiesen hia em i bilong olkain wokman i holim wok long hap bilong Rabaul, i no bilong ol Sepik tasol.

Mista Hawarry em i man bilong Koiken (Wewak). Em i bin skul long Kairiru Ailan na long Australia tu. Long 1964 inap nau em i holim wok bilong gavman insait long dipatmen bilong ripot long ol klaut, win, ren samting.

Pati bilong ol Wokman (Labour Party) bilong Australia na Asosiesen bilong ol Wokman (Trade Union), tupela wantaim i

baim rot bilong Mista Hawarry. Ol i laik em i lukluk raun long olgeta 6-pela distrik bilong Australia na lukim gut wok bilong olkain asosiesen bilong ol wokman. Bai em i ken kam bek long Niugini na bihainim pasin bilong ol.

Pati bilong ol Wokman bilong Australia i laik kamapim wanpela han bilong pati bilong ol hia long Niugini. Ol i laik putim wanpela man bilong ol insait long Haus Asembli. Ating nau ol i redim dispela man Mista Hawarry bilong kisim dispela wok.

Bihain em i kam bek long Australia, Mista Hawarry i laik sindaun long as ples bilong em Wewak, bai ol wantok i ken save gut long em na bai em inap winim ileksen long yia 1972 na kamap memba bilong Haus Asembli.



MISTA WILLIAM HAWARRY



NAMBA WAN STUA LONG PAPUA
NA NEW GUINEA BILONG BAIM
GUTPELA KAIKAI NA OLGETA
KAIN SAMTING. TAIM YU LAIK
GO LONG STUA....YU GO LONG
STUA BILONG CARPENTERS

PORT MORESBY

MADANG

RABAU

LAE

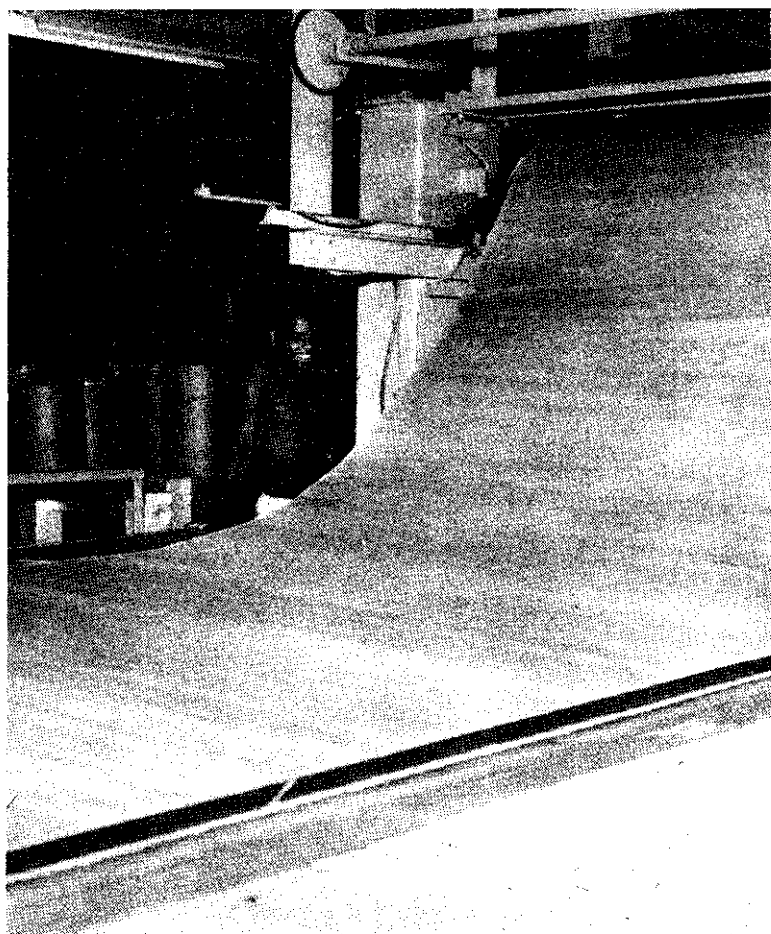
DIWAI I GAT WOK BILONG EN



Dispela ol kru bilong diwai yati bai i longpela tri moa. Hia ol i gat 4-pela mun tasol, na i stap long gaden tri long Lac.



Em hia ol tri ol i katim pinis na i wet i stap long nambis bilong Cape Hoskins long Is Nu Briten.

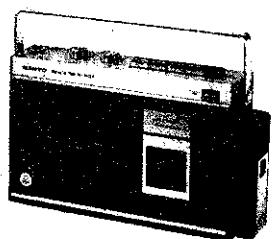


Long Bulolo ol i save wokim planti plaiwut long ol diwai.



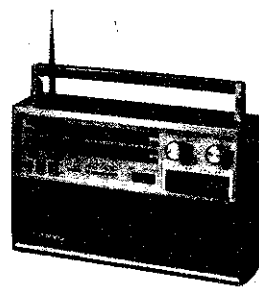
Bihain ol diwai i save kamap haus na sia na tebol na sarang samting. Em hia insait long wanpela faktori bilong ol Niuginian stret, long Rabaul.

SANYO

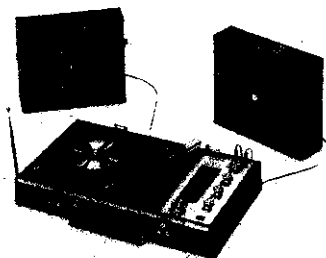


TEP RIKODA

Smolpela tru. Strongpela moa.
I no kostim planti. Yu inap
yusim long bateri tasol.



NAMBAWAN REDIO bilong harim
musik na nius. Yu baim Sanyo
long liklik mani tasol.
Karim Sanyo i go long ples
bai ol i amamas tru, bai yu
gat namba.



PIKAP NA REDIO WANTAIM

Sanyo - samting tru. Sanyo - smat moa.
Tupela spika. Yu laik harim redio?
Orait. Yu laik pilai rekot? Orait.
Sanyo i redi - oltaim.
Maski lektrik. Bateri inap.

Ol samting bilong SANYO
i kamap long
dispela kampani hia:

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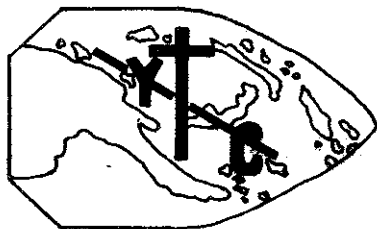
RABAU
P.O. Box 222

MT HAGEN
P.O. Box 237.

WEWAK
P.O. Box 178.

KIETA
P.O. Box 72

Yangpela Kristen



O yes, ol brata, oltaim
yupela i save kisim dis-
pela niuspepa Wantok na
yupela i save lukim stem
o mak bilong YC. Bilong
wanem oltaim Wantok i
save putim dispela mak
antap long sampela nius
bilong ol? Bilong wanem
ol i laik makim nius ol-
sem? Mi save pilim plan-
ti man i longlong long
ol mining bilong dispela
samting. Orait, nau mi
laik bekim ol dispela
askim.

Dispela mak o stem em
i mak bilong wampela
bikpela klap o asosiesen
bilong ol yangpela man-
meri hia long Niugini ol
i kolim Young Christ-
ians. (Yangpela Kristen).
Dispela klap i bilong
helpim laip bilong ol
yangpela manmeri. Insait
long klap i gat ol kain

kain samting bilong
helpim sindaun bilong ol
yangpela pipel: ol kain
kain pilai, spot na skul.
Na tu i gat trening bi-
long ol lida long YC bi-
long givim gutpela aidia
long ol memba i save
lukautim gutpela rot na
we bilong helpim sindaun
bilong ol pipel, bilong
kirapim ol wok bilong
stretim kantri, na ol
gutpela gutpela aidia
bilong helpim sol bilong
ol man.

YC i laik skruim ol
dispela wok bilong tren-
ing i go ausait long
olgeta arapela manmeri
tu. Olsem mipela i rait-
im sampela nius na sam-
pela stori bilong YC hia
long Wantok. Ol dispela
nius bilong YC i olsem
ol aidia na tingting bi-
long ol lida bilong

helpim pipel na kantri.
Wanem kain samting ol
lida i lukim i no stret,
wanem kain samting ol
lida i lukim ol man i no
klia long en, o ol i no
save long wampela nupela
samting i kamap pinis
long Niugini---orait, ol
lida bai i autim tok
long dispela nius bai
yupela save long ol we
na rot bilong stretim
helpim ol wok.

Orait--- sapos yu luk-
im dispela mak bilong YC
yu ken save:

1) YC em i klap bilong
ol yangpela manmeri, ol
i kolim Young Christians
(Yangpela Kristen) Olsem
long mak bilong YC tupe-
la leta i stap: YC.

2) YC em i klap bilong
olgeta hap long Niugini.
Olsem--- long mak bi-
long YC i gat piksa bi-
long Niugini i stap.

3) YC i gat wampela lain
manmeri ol i kolim lida.
Wok bilong ol dispela
man bilong autim tok
long ol samting i kamap
pinis hia long Niugini,
bilong givim gutpela ai-

dia na rot long ol man-
meri bilong helpim kan-
tri bilong ol. Ol dispe-
la lida i kisim save, ol
i painim ol gutpela ai-
dia stret long Baibel,
long ol tok na skul bi-
long Jisas.

Olsem--- long mak bi-
long YC i gat mak bilong
Jisas, mak kruse, i stap
namel tru long mak.

4) Long mak bilong Jisas
long aidia bilong Jisas
stret, Niugini i ken
kamap wampela kantri,
wampela pipel. Olsem--
long mak bilong YC olge-
ta hap bilong Niugini i
stap insait long wampela
banis tasol.

Em tasol liklik tok
bilong mipela ol lida.
Sapos yu gat askim o ai-
dia long ol dispela nius
bilong YC, orait salim
pas i kam long YC, Box
298 (Wantok), Wewak.

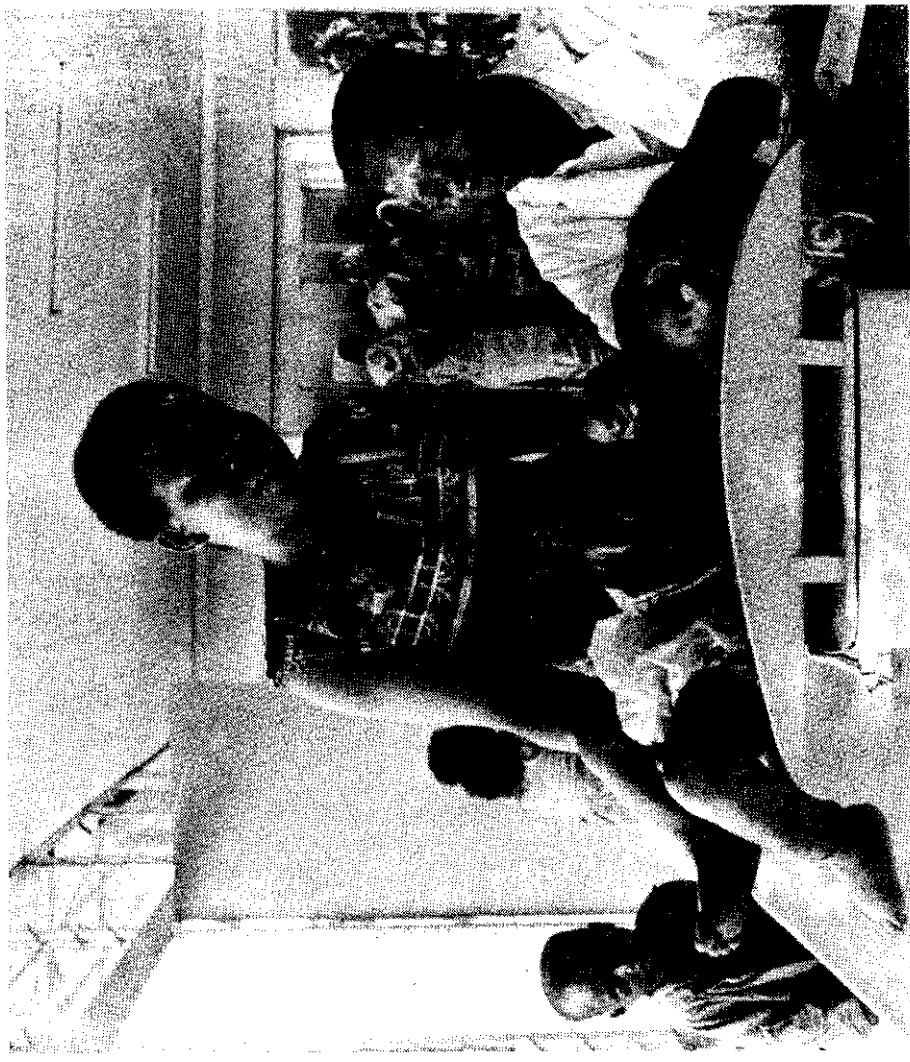
Ol man i bin mekim gut-
pela pasin, bai ol i ki-
rap bek na i stap laip.
Na ol man i mekim pasin
nogut, bai ol i kirap
bek na i kamap long kot.
(Matyu 5, 19)

YUNAITET NESENS

I Gat Pestode



Long Ailan Hokaïdo long Japan tisa hia i wok long soim dispela skulboi long pasin bilong rait gut. Long dispela ailan wanpela hap graun i gat 27,000 eka na i nogut tru ol i bin mekim gut na wokim ol bikpela gaden bilong givim kaikai long ol bulmakau. Yunaitet Nesens yet i mekim ol dispela wok long help bilong sosaiti bilong givim dinau mani long ol bikpela wok.



Em hia wanpela meri bilong Kongo i lukluk long pikinini bilong em taim dokta i skelim em. Yunaitet Nesens Helt Dipatmen i bin statim planti klinik long planti hap bilong graun, Yunaitet Nesens Helt Dipatmen i wok long skulim ol mama long lukautim gut ol pikinini na givim gutpela kaikai long ol. Ol i save trenim ol nes na mekim ol i wok hat tru long daunim olkain sik long planti kantri.

EM HIA OL WOK BILONG YUNAITET NESENS:

daun, bai ol i gat planti kaikai, skul, haus sɩk, marasin. Ol pipel tu i mas fri.

4. Insait long Yunaitet Nesens olgeta kantri i ken sindaun wantaim na wok wantaim.



Ol Indian i stap long Maunten Andes long hap bilong Kolombia long Saut Amerika, i kisim ol famili bilong ol wantaim, taim ol i go vot. Yunaitet Nesens i laik ol bikpela man na meri i vot sapos ol i laik.



Em hia man bilong Los Banos long Filipin Ailan i brukim graun wantaim liklik trakta bilong em. Em i laik planim rais. Em i dinau long wampela beng bilong Yunaitet Nesens long baim dispela masin.



1945

1970

HELT

Long tupela pepa i go pinis, mi bin rait long sik i kamap olsem wanem. Em i kamap long wara na lang. Long wara mi bin tok olsem ol pipel i mas kisim klinpela wara long ples bilong ol. Gutpela pasin tru long ol i mekim hul wara, karamapim na putim pam long pamim wara. Sapos Lokal Gavman Kaunsil i no putim wanpela, orait, yupela traim long putim ol tang long kisim wara bilong ren.

Long dispela wik mi laik tok long wanpela sik doti wara na lang i save bringim. Dispela sik em i pekpek wara. Dispela i mekim planti bebi i dai long olgeta yia.

Sampela pipel i kisim sik wantaim traut na ol i sik nogut tru. Sampela taim ol i traut na kisim pen long bel bilong ol. Sampela taim skin i hat na tang i ken drai. Mama i kisim dispela sik na givim susu long bebi, em i ken givim sik long bebi tu. Em i bikpela samting tru long ol pipel i kisim dispela sik i mas go na lukim dokta.

Pasin bilong dispela sik em i save kisim olgeta wara i stap insait long bodi. Sapos i no gat wara insait long bodi, em i no save wok, em i ken dai tasol. Orait, dokta i gat marasin bilong bringim bek dispela wara, olsem yumi mas go kwiktaim lukim dokta sapos yumi gat sik pekpek wara.

Pasin bilong stretim dispela sik i olsem: man i pekpek wara i no ken kisim strongpela kaikai inap tupela o tripela de. Yumi mas boilim wara na em i ken dringim wantaim suga; em i ken dringim planti taim. Sapos wanpela mama i gat dispela sik, yumi mas strong em i no ken putim pikinini long susu. Em tu i mas boilim wara na

givim long bebi.

SAPOS PIKININI I KISIM DISPELA SIK, BRINGIM I GO KWIKTAIM LONG HAUS SIK. YUMI NO KEN WET.

Wanpela samting moa dringim klinpela wara na kaikai klinpela kaikai bai dispela sik i no ken kamap. Karamapim gut kaikai bai lang i no ken sindaun antap. Kisim wara long gutpela hul wara o kisim long klinpela tang. Sapos yumi no inap long kisim klinpela wara, orait yumi boilim olgeta wara yumi save dring.

Sapos yumi traim bihainim gut dispela ol samting bai sik i no inap long kamap.

Kaugel River Bris I Op

Resinal memba bilong Sauten Hailans, Mista R. Neville, i bin tok em i pret ol i no inap kisim dinau mani long beng bilong mekim go het wok long bikrot namel long Mendi na Hagen.

Em i bin mekim dispela toktok long taim em i bin opim wanpela bris long Kaugel Riva namel long Westen na Sauten Hailans. Em i samting olsem 28 mail longwe long Hagen na 48 mail longwe long Mendi.

Taim ol i opim dispela bris long Kaugel Riva, ol esekyutif kaunsil bilong namba wan gavman tu i bin stap. Wanpela rot i kirap long Togoba klostu long Maunt Hagen na i go inap long Kaupena, longwe bilong en inap 16 mail olgeta, na dispela nupela bris i kostim \$1.3 milion dola.

Namba wan gavman Mista, L. Johnson na Mista, T. Ellis tupela i bin toktok tu long taim ol i bin opim dispela bris long Kaugel Riva.

Yu gutpela wokboi. Yu bin lukaut gut long liklik samting, olsem na laik yu bosim planti samting. (Matyu25.21)

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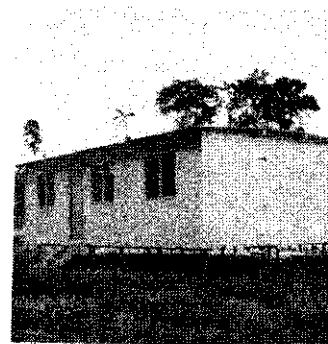
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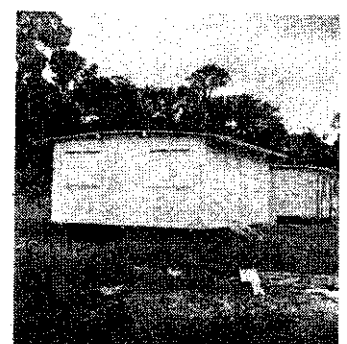
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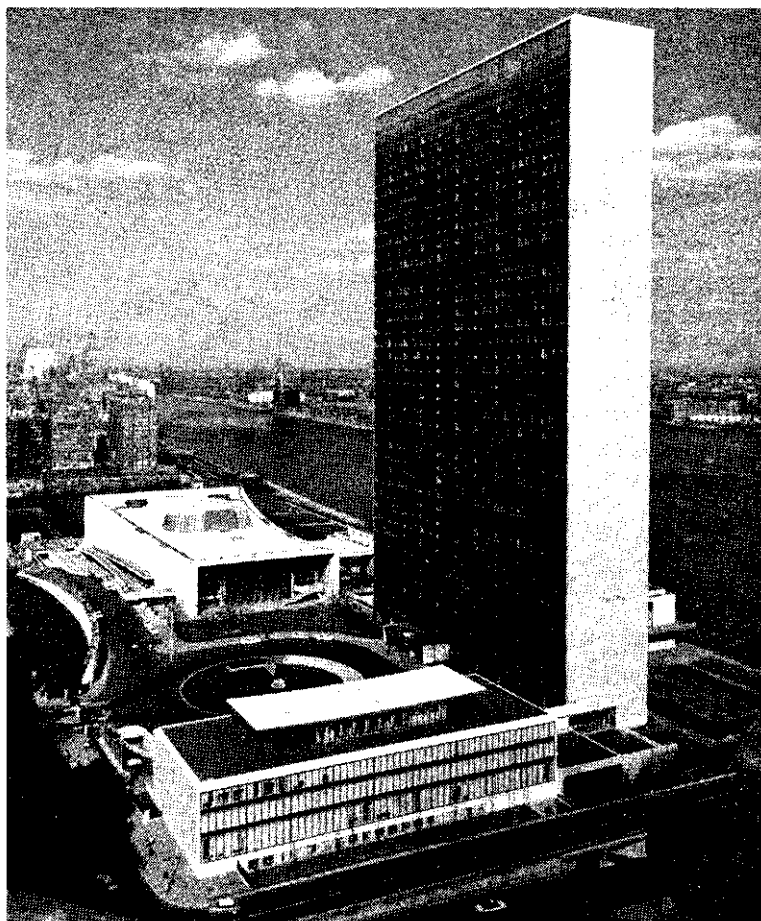
Bipo long 25 yia, taim bikpela woa wantaim ol Japan i laik pinis, sampela bikpela man i bung long San Fransisco, em i wanpela biktaun bilong Amerika. Dispela ol man i sanap long maus bilong ol manmeri bilong 50 kantri. Ol i bung na tok-tok long pasin bilong stapim pait, na olsem wanem bai ol kantri i ken wok wantaim na mekim ol ples i gutpela bilong ol pipel. Ol i pasim tok long mekim kamap wanpela sosaiti bilong ol dispela kain wok. Dispela sosaiti yumi kolim Yunaitet Nesens. Ol i sindaun raitim buk bilong ol lo, olgeta kantri i mas bihainim. Ol dispela 50 pesman i orait long ol dispela, na ol i putim nem bilong ol long en. Tude i gat 127 memba

long Yunaitet Nesens. Las memba tru em i Fiji, na i kamap memba taim em i kisim independens bilong em long namba 10 de bilong Oktoba.

Yunaitet Nesens i mekim bikpela wok tru insait long Niugini. Kaunsil bilong ol Teritori em i lukautim Niugini na tras teritori bilong ol Pasifik Ailan.

Long yia 1967 inap nau, Yunaitet Nesens developmen program i helpim 17 ol kain kain wok bilong Niugini. Long mekim dispela ol i tro-moim klostu tri milion dola.

(Olgeta piksa bilong Yunaitet Nesens i stap insait long dispela niuspepa i kam long ofis bilong Yunaitet Nesens long Port Moresby.)



Em hia piksa bilong tripela bikpela haus bilong het-kota bilong Yunaitet Nesens long biktaun Nu Yok (New York) long Amerika.

MATANE HETMAN BILONG BISNIS DIPATMEN

I no longtaim i go pinis, Minista bilong ol Teritori, Mista Barnes, i bin makim Mista Tonguna Paulias Matane olsem hetman bilong Dipatmen bilong ol Bisnis long Niugini.

Namba wan gavman, Mista L.W. Johnson, na siaman bilong Pablik servis Bot, Mista G. Unkles, tupela i bin tok-tok tu long dispela nupela dipatmen long mun Septemba.

Mista Matane i gat 35 yia. Mama bilong em i karim em long Kokopo long Nu Briten. Long 18 mun i go pinis, em i bin stap memba bilong Pablik Servis Bot. Bipo yet em i holim bikpela wok insait long Dipatmen bilong ol Skul.

Long yia 1963 em i go lukluk raun long Fiji, Nu Hebridis na Britis Solomon Ailan. Long 1966

em i insait long kibung long Nu Silan wantaim ol arapela skul inspekta bilong Australia na Nu Silan.

Long 1967 em i winim Churchill Prais na i go glasim ol pasin bilong givim save ol i gat long dispela ol kantri bilong Afrika: Uganda, Kenya, Tanganyika, Malawi, Zambia, Nigeria, na Ghana.

Mista Matane em i namba wan man bilong Niugini i kisim ples bilong hetman tru bilong wanpela Dipatmen. Long sampela mun em i helpim hetman bilong Dipatmen bilong ol Graun.

Mista Barnes i tok dispela pasin bilong makim Mista Matane olsem hetman tru bilong wanpela Dipatmen i soim gavman i laikim ol Niuginian i ken kisim ol ples antap tru insait long gavman.

Planti pipol oli askim

Tutt Bryant emi gat wonem samting long stoa bilong ol.

Emi got planti kain masin nau sperpat long en tu. Nau hia yu lukim sampela mipela igat long stoa long mipela. Sapas yu laikim arapela samting bai yu askim long stoa long mipela long wonem TUTT BRYANT igat planti samting long ol masin, moto nau arapela samting. Em hia mi kolim sampela tasol mipela.

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Papuan Kamap Bisop Katolik

Hetman bilong ol kato-lik, Pop Pol i bin mak-im wanpela Pater bilong Papua i kamap bisop. Nem bilong em Louis Vangeke bilong Veifa'a Vilès long Papua. Em bai i wok wantaim Asbisop Copas long Port Moresby.

Pater Vangeke em i namba wan man bilong Papua i kamap pris; nau em i namba wan i kamap bisop.

Mama bilong Louis Vangeke i bin karim em long yia 1904. Taim em i gat 14 yia em i go skul Bruder long Kubuna long hap bilong Papua. Bihain em i laik skul pris. Olsem em i bin go long Ailan Madagaska long Afrika inap 9-pela yia olgeta. Bihain long em i kamap Pater, em i kam bek long Mekeo long Papua.

Em i bin kamap Pater long 1937 taim em i gat 33 yia. Long yia 1940 em i insait long wanpela lain misinari ol i kolim Sekret Hat.

Long yia 1951 Pater Louis Vangeke i bin mekim wanpela lukluk raun

long Rom. Em i bin lukim Pop na i bin givim wanpela presen bilong ol pipel long Mekeo i go long em. Long dispela taim em i bin toktok wantaim Pop Pius long tok ples bilong ol Mekeo long Papua. Long wanem em i bin kranki liklik long Inglis, taim em i wok long toktok. Pater Louis Vangeke i save long 5-pela tok ples bilong Papua, wantaim long tok Inglis, Frans, na Latin. Ol dispela tok ples i helpim em long tanim wanpela long ol buk Baibel long tok ples.

Pop Pol bai mekim em bisop taim em i kam lukluk raun long Australia. Pater Vangeke i tingting long go long Australia bipo long wanpela wik, taim Pop i mekim lukluk raun bilong em long Sydney. Em i tingting long kisim wanpela singsing bilong lotu em yet i bin raitim, bai em i ken singim na Pop i ken harim.

Kaunsil I Bosim

Kandrian Lokal Gavman Kaunsil long Wes Nu Briten i bin pinisim sampela ol wok ol i bin mekim bilong wokim insait long wanpela yia. Ol i bin wokim wanpela bris long wanpela kastam na bai ol i wokim dispela bris long plang. Ol i bin kisim 50 tan hevi bilong waisan bilong wokim dispela bris.

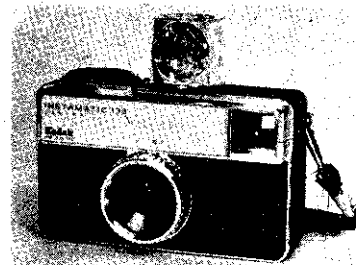
Dispela bris bai ol kaunsil i bosim long mekim wok bilong ol, tasol ol kaunsil i ken tok orait long ol liklik sip i go stap long dispela bris.

Kandrian Kaunsil i bin tromoim pinis \$400 bilong baim 8-pela pam bilong pamim wara, na

10-pela simen tang. Ol dispela simen tang bai i karim samting olsem 2000 galen war. Dispela ol samting i bilong ol villes i stap long hap bilong Kandrian Kaunsil.

Ol i bin wokim tupela strongpela haus. Wanpela bilong klak bilong ol kaunsil na wanpela bilong presiden bilong ol kaunsil. Wok bilong dispela tupela haus ol i ting bai klostu i pinis.

Long arapela mun i go pinis ol i bin wokim 3-pela haus sik. Nau long dispela taim Kandrian Kaunsil i tingting long wokim tupela tret stua na wanpela haus bilong putim ol kopra.



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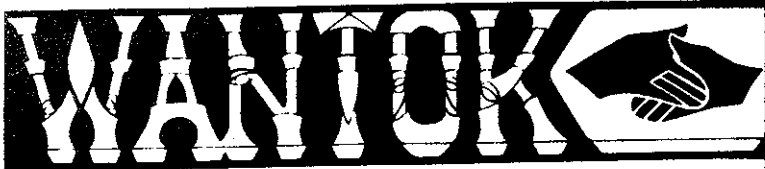
MIPELA SAVE WOKIM GUT

Mipela save wokim gut sel long olgeta kain kain laplap. Ol i nambawan kain laplap bilong sanap strong long san i hat na bikpela ren long dispela kantri hia. Laplap hia ol i kolim katen, o kanis, o nailon. Sapos yu laik askim sel i kostim hamas, yu mas raitim pas i kam long mipela stret na toksave long wanem kain sel yu laik, na bikpela bilong em. Na mipela bekim pas i kam bek stret long yu. Ating ol kepten bilong ol smolpela sip i save pinis long mipela. Faktori bilong mipela i save tumas long wokim planti sel moa bilong ol. Yu rait long mipela pastaim!

- * MI KEN SALIM I GO INSAIT LONG 24 AUA
- * SALIM I GO LONG OLGETA HAP PLES

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TOO LITTLE TOO LATE

The Roman Catholic Church in the Territory must be congratulated for appointing its first indigenous bishop here. After nearly eighty years of working in Niugini, it is a pity that this step could not have been taken years ago.

* * * * *

The time has arrived, whether we like it or not, for us all, Europeans and Indigenes, to realise that Niuginians must be placed in positions of authority so that they may eventually take over. It is well known that the best way of encouraging leadership is to give one responsibility. This must be put into effect by all sections of Niugini communities: Administration, private enterprise and Churches.

* * * * *

It is apparent that some are trying, but should not all try harder? Recently six Niuginians were appointed as District Officers. But at the same time ten European permanent officers were also appointed. Four new radio station managers have been appointed - all Europeans. But Mr. Barnes proudly announces the appointment of Mr. Paulias Matane as the new Departmental Head of a new Department of Business Development.

* * * * *

If Mr. Barnes had not created a new department, would Mr. Matane now be a departmental head?

* * * * *

If the Pope had not been about to visit Australia for the first time, would the Catholic Church have appointed a Niuginian bishop?

CANADA

The story of the trouble goes back in history. From the very beginning, some 400 years ago, both the English and the French came and settled in Canada. Even today 40% of the Canadians are of English origin and 30% of French. The Eskimos of the north and the Indians of rest of Canada make up only 1% of the population. Almost two hundred years ago the French and the English fought a war in Canada and the French lost. They have never forgotten this and every now and then they start trouble in their province of Quebec, where most people speak French even today.

Canada is a rich land and its people live very well. Even though they are an industrial country which does a lot of manufacturing of all sorts, much of Canada's wealth and fame come from its primary industries. These have to do with the products of Nature. Canada, for example has many kinds of minerals under its soil.

Wheat fields are so large that you cannot see from one end of them to the other. The endless forests that cover most of Canada are sawn into logs that are then made into paper. Canada supplies almost half of all the newspaper used in the whole world. Then there is extensive fishing with more than 80,000 fishermen. Many farmers in Canada also raise wild animals for their fur, which people in other parts of the world use for coats and hats.

We in New Guinea can see a bit of Canada whenever we see the aircraft flying over our heads. The Twin Otter of the airlines and the Caribou of the Army are both from Canada.

In the past weeks the country of Canada has

been in the news and so we would like to say something about it.

The name Canada comes from a Red Indian word which means a village or a group of houses.

Canada is the second largest country in the world; the only one larger is Russia. Its area is almost four million square miles. Still it has only twenty million people. In most parts of Canada there is only one person per square mile while in New Guinea we have twenty-five per square mile.

Seventy-four percent of the Canadians live in big cities. Much of their country is up near the North Pole and is covered with snow and ice for most of the year; that is why only trees and animals can live up there. There it can get so cold that even the thermometer will freeze....and still other parts of Canada during the summertime can get hotter than New Guinea.

Canada, like Australia, is a dominion. That means it is a country inside the British Commonwealth of Nations. It is independent with a prime minister and a parliament of its own, but they always have a governor general as representative of the queen.

Canada consists of ten provinces (states) and two territories. The biggest province is Quebec, where they are now having trouble.

Canoe Launched

Mrs. Dawa Lynch recently launched a canoe with an outboard motor which boys at Hagara Primary School will use in their new fishing business. The ceremony was washed out by rain, although the children did manage to perform some of their traditional dances.

19,841 Sat Final Exam

A total of 19,841 children from all Primary Territory Curriculum Schools sat for the Primary Final Examination on Tuesday October 20th. This figure represents an increase of almost 4,000 over the figure for 1968 and is an indication of the spread of education to more children in all districts of the Territory.

However the proportion of candidates to population varies greatly from district to district. In East New Britain a very high proportion of children attend school. The total population is a little over 96,000 and 2,395 children sat for the Primary Final Examination.

However in the Highlands, the proportion is lower. For instance in the Eastern Highlands District, which has a population of approximately 221,000, only 825 Standard 6 children sat for the Primary Final Examination.

Throughout the Territory there were 10,437 children from voluntary agency schools sitting for the Primary Final Examination and 9,475 from government agency schools.

Approximately a third of Primary Final Examination candidates throughout the Territory will go on to high school. This is approximately the same number as last year. But the proportion will vary from district to district. A smaller proportion of the children will also be selected for Vocational Training Centres throughout the Territory.



With school banner carried proudly, cadets from the Rabaul High School swing along Mango Avenue during a street march by Gazelle Peninsula school cadet units. The march followed an end-of-year parade in Queen Elizabeth Park by cadets from Malaguna Technical College, Rabaul High, Kerevat High and St Mary's, Vuvu, all in East New Britain.

Letter To The Editor

Who Are University Students ?

It seems to me that quite a lot of development has taken place within Territory circles where students are barred from meeting with their people. For instance, in Buka during the Prime Minister's recent visit, a colonial kiap from Hutjéna threatened the people if they spoke with a certain student just because he was a university student.

Remember this is our country and what we will make of it depends on us, and not on the colonial exploiter who is here today and gone tomorrow.

I have therefore been persuaded by this situation to write and inform you of where we University students stand.

There is no doubt about the impact young people are making on all societies in the world today; and especially in the developing countries. The pattern will be no different here in the Territory.

It is not uncommon when discussion turns to tertiary students, and

especially to the university students, here in the Territory, to find anything but an optimistic attitude towards them. Rather there is doubt, suspicion, readiness to generalise and condemn; a prejudice concerning the tertiary students' ability, capacity and future usefulness; accusations that they have been spoilt, are big-headed, irresponsible, selfish and destructive.

A general attitude of suspicion will only cause an ever more radical over-reaction by youth, breeding irresponsibility and an inflated sense of their own importance. On the other hand, a sense of great things from the youth of this country by their elders will greatly help to impress their minds and direct their youthful energies to positive and constructive use; it would automatically put them on the alert to prove themselves.

In fact it has been very evident to date that one of the main in-

centives of tertiary students is knowing what their own people expect of them. What one expects from youth, one gets.

If the tertiary student is to play any worthwhile role in youth work or development of this country, a greater tolerance on both sides, the young and the old, has to be reached. Adults ought to engage in friendly discussion with young people so that both groups, overcoming the age barrier, can become better acquainted and share the benefits each generation has to offer the other.

For their part, young people would be wise to cultivate respect and trust towards adults. Although the young people are naturally attracted to new things, they should exercise an intelligent regard for worthwhile traditions.

Youth, however, are not blind to see that at the helm they have obvious dangers.

Michael Poowa
University Student

Lae Institute Ceremony

Speaking at the opening of the new Hall of Residence at the Institute of Technology in Lae before a large number of guests, students, staff and members of the Institute Council, the President of the Students' Representative Council, Henry Hessingut said the ceremony signified the achievement of certain goals in the growth of the Institute and the country.

It also shows, he said, that the Territory now has reached the stage where it finally has a well established system of territory education, able to produce highly trained specialists in industry and government on whom the future of the Territory will depend.

Mr. Hessingut also outlined the difficulties the first students faced at the Institute when they lived in tents and studied in makeshift classrooms before modern classroom accommodation was constructed. He said future generations of students will not work under the same difficulties as those first students whom he described as pioneers.

The present students were in the forefront of the country's changeover from colonial to independent status.

Students, he added, were learning valuable lessons in how to cope with the problems facing the country. The experience gained in living and working together as students was very important as it trains students to live and work together as a nation.

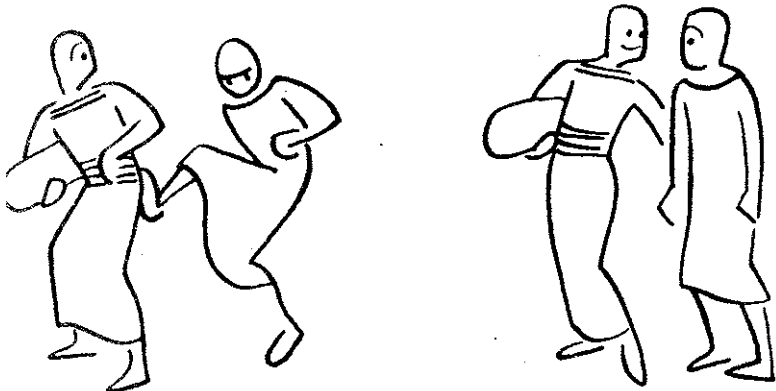
The Administrator, Mr. Johnson, officially opened the Hall of Residence which is called "Poroman" in Pidgin.

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