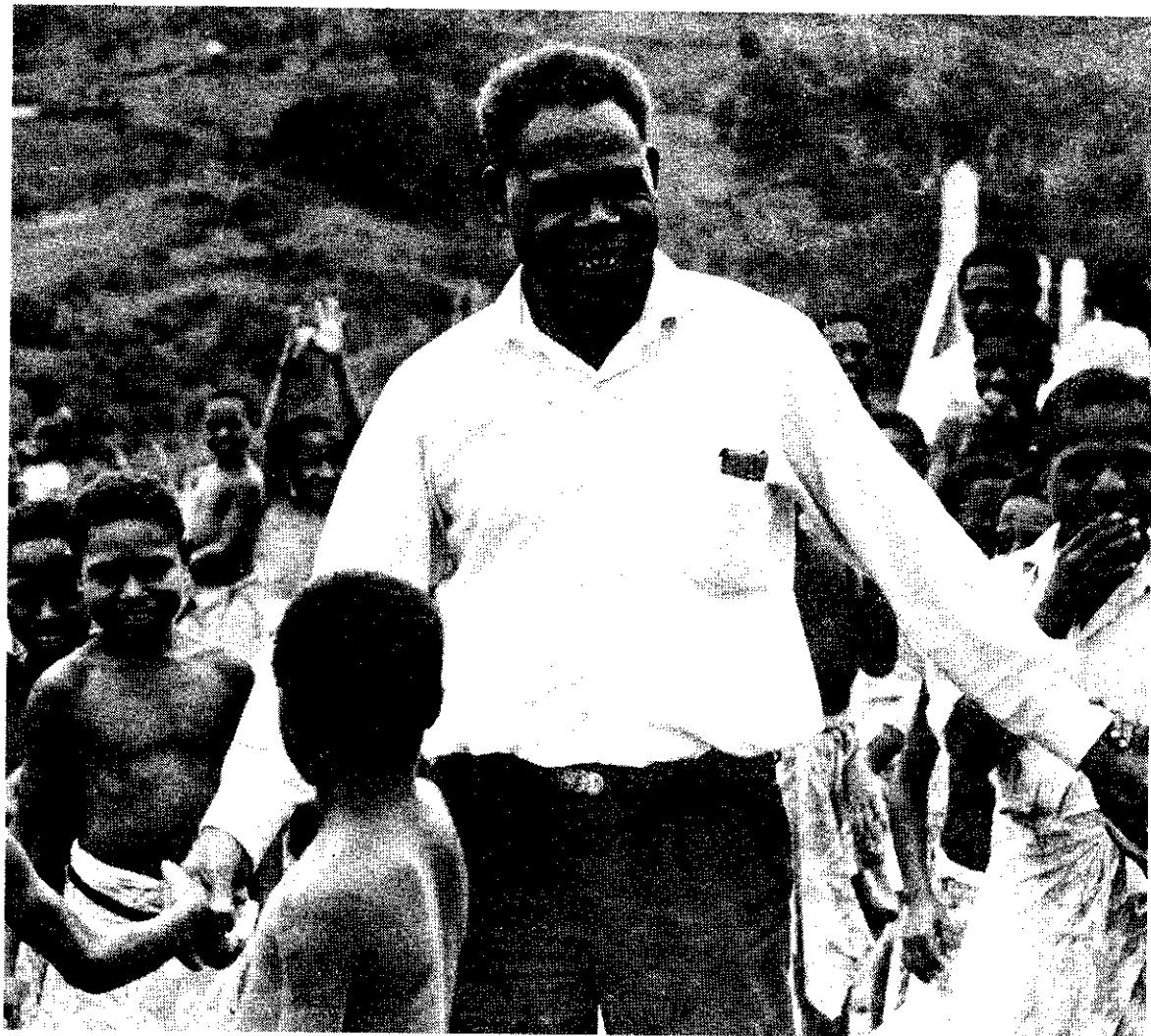


W
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Papa Tru Bilong Oi Skul



Mista Mathias Toliman, ministerial memba bilong bosim oि skul, i bepi wantaim oि skulboi bilong Kompian long Westen Hailans Distrik, taim em i go lukluk raun wantaim namba wan gavman, Mista Les Johnson.

PLANTI POLITIKAL PATI NAU

NAMBA 8

Trinde Novemba 18

Prais 10¢

PAS I KAM LONG EDITA

Sapos yu gat tok yu raitim sotpela tasoi. Sapos yu raitim longpela bai mipela i sotim. Yu mas raitim nem bilong yu tru long olgeta pas i kam long mipela. Sapos yu no laik mipela prinim nem bilong yu tru, orait yu raitim arapela nem bilong yu tu.

Selp Gavman Wanem Samting

Dia Edita.- Long ol pas i go long edita mi bin lukim planti toktok long selp gavman na mi save tingting olsem ol sampela wantok i no kliatumas long dispela samting. Mi wokim dispela pas bilong train kliam tingting bilong ol.

Selp gavman i gutpela samting tumas; em i no samting nogut. Mi lukim ol pas i save toktek planti long rausim ol waitman taim yumi kisim pinis selp gavman. Ol sampela wantok i save ting bai ol waitman i ranawe i go wantaim ol samting bilong ol taim yumi kisim selp gavman. Dispela tingting i no stret.

Nau yumi ol Niugini i no gat selp gavman. Ol man bilong arapela kantri i save bosim yumi na yumi save bōsim liklik tasol kantri bilong yumi. Ol hetman i bilong arapela hap na olsem ol i no save gut tumas long ol wari na ol tingting na ol hevi bilong yumi. Olsem ol i save kranki sampela taim na sampela trabel i save kamap.

Sapos yumi kisim pinis selp gavman, orait, ol i no ken i go. Yumi bai bosim tru dispela kantri bilong yumi na yumi yet i ken makim wanem ol waitskin i ken i stap na wanem ol i mas i go. Yumi ken kisim ol sampela arapela gutpela waitskin i kam bilong helpim yumi. Nau yumi sot tru long ol tisa. Dispela i no stret. Plant yangpela man na meri i no gat skul bilong ol. Long sampela hap bilong Asia i gat planti tisa i laik kam na wok hia. Tasol

gavman bilong Australia i no save larim long ol man i no waitskin i kam long Niugini bilong hel-pim yumi. Yumi ken kisim ol. Tingim.

Sapos yumi kisim pinis selp gavman, bai yumi ken bosim olgeta samting insait long Niugini na ol Australia i ken hel-pim P.I.R., Nevi na Air Fors. Ol yet i ken bosim mani. Ol yet i ken bosim ol bisnis gavman i mekim wan-taim ol arapela kantri. Ol yet i ken makim wanpela man olsem Adminis-tretra bilong was long yumi. Selp gavman i wan-pela samting. Independens i narapela samting. Mi save wari tru long ol dispela kranki tingting bilong ol sampela wantok bilong yumi, na olsem mi wokim dispela pas.

Tom Yauluape, H.T.
Madang.

Sumatin No Laikim Kaunsil

Dia Edita.- Yu toksave long mipela long wanem kain pasin bilong ol man i no laik kisim wok bi-long kaunsil. Em i gat rong olsem. Sapos ol pipel i wokim mani i no gat liklik edukesen, hap buskanaka tru, ol i vot-im em long kaunsil. Olsem dispela kain man, taim ol i go miting, na wanpela het gavman i mekim wanem kain tok em i no save stret, Bikos em i no save long tok pisin stret. Na em tu i no save bringim wanpela lo long ol pipel i mekim wanem samting long viles bilong ol. Olsem wankain taim em i stap long miting, em i no raitim wan-pela lo long het gavman. Olsem em i go long viles na ol pipel i no harim toktok bilong em.

Nau ol pipel i brukim wanpela lo pinis, kaunsil i kam na opim ai bi-long ol na tok gavman i mekim dispela lo. Bikos

em i no toksave bipo. Olsem rong i stap long dispela buskanaka kaunsil, i givim rapis aidia long ol arapela man. Olsem ol i no laik kisim wok bilong gavman. Na arapela pasin bilong buskanaka kaunsil tu i olsem. Taim ol i go long miting, het gavman i givim sampela mani. Ol i baim smok na sampela klos bilong meri na mit na rais. Kisim i go givim ol yangpela meri na gris long ol. Na em i laik maritim 2,3 meri. Em i lo bilong gavman? Nogat. Dispela kain pas-in bagarapim kantri bi-long mipela na wok bi-long misin, olsem long gavman. Mobeta yangpela man i gat liklik edukesen i kisim wok bilong kaunsil. Ol i go long miting, raitim gut tok bilong het gavman, na i kam givim gutpela toktok long ol pipel. Na lo bi-long gavman i stap strong long kantri bi-long mipela.

Kabla Franz,
Kamaliki.

Pe Bilong Ol Meri

Dia Edita.- Mi lukim pasin bilong yumi hia, long Niugini i no stret tru. Ol tumbuna bilong yumi i soim pasin nogut long yumi. Ol i baim meri na pe i no stret, ol i kros na pait tu. Sampela taim ol i kilim meri. Yupela i lukim waitman i gat bikpela save, ol i wokim kain kain samting. Wanpela man i maritim tu, o tri-pela meri? Nogat tru. Wanpela meri na wanpela man tupela i marit long laik bilong tupela. Papamama i no askim wanpela pe long em. Nogat tru. Tupela i marit long laik bilong tupela stret. Yumi masbihainim dispela pasin bilong ol waitman bambai yumi kam-

ap naispela kantri tru. Ol man bilong Haus Asembli i mas mekim dispela lo. Ol i givim dispela lo long ol kaunsil, na komiti long olgeta hap bilong Niugini. Ol i tok strong long ol man na meri, bambai yumi bi-hainim. Baim meri tasol i bagarapim lo bilong misin na gavman. Olgeta taim ol i go long kot, kros, na pait. Long meri tasol i gat trabel moa long Niugini. Yumi lusim pasin bilong baim meri, na bekim pe, bambai yumi nogat kot moa long meri. Yupela i ting stret, orait tokim ol man bilong Haus Asembli ol i mekim dispela lo.

Dui William, Mt. Hagen.

Laikim Haus Danis

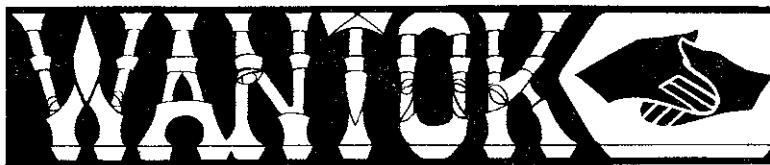
Dia Edita.- Olgeta taim mi save harim olsem bai i gat bikpela danis long Wewak bai ol i mekim long Haus Kaunsil. Olsem wanem; haus kaunsil em i ples bilong mekim olkain samting olsem, o em i haus bilong ol kaunsil i bung na mekim miting? Mi no ting em i gutpela samting tru. Wewak em i bikpela taun tru, na bi-long wanem ol kaunsil i (Lukim Pes 3)

no laik wokim wanpela haus bilong ol man i go danis? Long Goroka i gat tupela haus we ol man i save i go danis long pinis bilong wanpela wanpela wika. Yes wanpela bikpela haus tru ol katolik misin i wokim ol man i save go pilai kain kain pilai olsem basketball, teboltenis, boks-

ing na judo. Na long olgeta Sarere na Sande i gat danis long nait. Olsem wanem long Wewak?

Mi ting sampela ol yangpela man na meri i harim dispela tok bilong mi bai ol i helpim mi long dispela tok. Mi wanpela man long Wewak yet.

Arnold Kaumbel Bernard Goroka.



PLIS, MISTA JOHNSON

Plis, Mista Johnson, ol man bilong Wes Irian i mas mekim wanem bikpela samting inap long mekim yu i kirap nogut? Olsem wanem, yu ting sapos ol soldia bilong Indonesia i kam insait long hap bilong mipela na i kukim ol haus bilong ol Niuginian, em i samting nating?

* * * * *

Mipela i ting sapos ol soldia bilong Indonesia i kam insait long mak bilong Niugini na kukim ol sampela haus na (olsem sampela man i tok) sut long ol wankatri bilong mipela, em i bikpela samting. Olsem wanem, long yia i go pinis, ol soldia hia i bin sut long wanpela ofisa bilong Australia, na kwiktaim ol i gat planti toktok i kamap long Haus Asembli bilong Canberra? Kwiktaim sampela man i kam poto long ol. Na mipela ol Niugini i no inap long ol Australia?

* * * * *

Bilong wanem mipela i gat wanpela ami? Ating em i wok bilong ami bilong lukaut gut long ol mak arere bilong kantri, nogat?

* * * * *

Watpo kiap bilong Vanimo i haitim tok bilong samting i tru?

* * * * *

Sapos ol soldia i bin kukim sampela haus bilong ol Australia, bai gavman i sarap tu?

* * * * *

Olsem wanem ol plisman bilong painimautim tok i save kamap bihain tumas? Ol i mas save bipotaim.

* * * * *

Ating as bilong tok em hia: Australia i save wok bisnis wantaim Indonesia na i no laik krosim em. Tasol Australia i no ken pret long ol. Australia i mas tokim ol strong tumas ol i mas tambu tru long kalapim mak bilong Niugini.

* * * * *

Mipela i laik harim nius na tok i tru. Olsem wanem? Mipela i pikinini yet, na ol i haitim tok i tru long yau na ai bilong mipela?

OI Meri / Mas Skul

Dia Edita.- Mi bin ritim wanpela nius bilong Wantok, na mi lukim olsem sampela man i mekim kranki tingting o toktok long ol yangpela meri bilong Papua na Niugini.

Ol i tok olsem ol yangpela meri bilong Papua na Niugini i no mas go long skul. Sapos ol i go long skul bai ol i lusim nating mani bilong papa na mama bilong ol. Na taim ol i go marit, bai ol i no ken tingim ken dispela mani na bekim long papamama bilong ol.

Yes ol wantok, long tingting bilong mi, mi ting ol dispela man i no gat het o tingting bilong ol. Mi John Siaui, mi ting olsem: sapos ol

meri i no go long skul na yumi ol man tasol i go long skul, inap long yumi ranim dispela yangpela kantri bilong yumi i go het? Sori tru. Mi ting bai i no inap tru ya. Mi save olsem, yumi olgeta i wanpela pipel tasol. Olsem na yumi no ken tok bek long ol meri. Yumi man tasol, inap long yumi kukim kaikai, wok long welfe nes, samapim samting, na ol narapela wok em ol meri i save mekim? Nogat tru. Em wok bilong ol meri tasol.

So ol wantok, yupela i no ken tok bek long ol meri. Yumi olgeta i mas wok bung wantaim na kirapim yangpela kantri bilong yumi i go het.

John Siaui, Wewak.

Lukaut Gut Liklik

Dia Edita.- Samting i no klia hia. Yes, ol wanpela na wanples, mi ritim planti pas long selp gavman. na toktok planti tu. Ol i krai tru long mining bilong selp gavman i no klia long sampela man meri.

Yupela man i stap long taun yupela mas tingting yupela i mas lukluk pastaim, nogut ol bilas bilong biktaun i seksekim yu. I mogut yumi saveman i mas go wan wan long olgeta ples lukim ol viles, na maski long lukim ol taun tasol.

Sapos yu go long wanpela viles, na bai yu lukim ol tamiok, spia, na diwai, i no lus yet long sampela man long sampela ples. Graun i no stret, planti man i pait

Robert Samare, Kavieng.

RUMET I RAUS MAUSGRAS I RAUS

Daniel Rumet, vais presiden bilong Mataungan Association, i pinistaim nau.

I no longtaim i go pinis ol i mekim miting bilong ol Mataungan long ples Malaguna na ol i makim wanpela man, nem bilong em Mista Blasius Turgone, long kisim ples bilong Daniel Rumet, Mista Blasius Turgone em i bilong ples Bitagalip long hap bilong Kokopo. Em i marit na ol yia bilong em inap 38.

Sampela lida bilong ol Toali wantaim Daniel Rumet i bin tok ol i no save long Turgone. Ol i no bin harim nem bilong em o lukim em bipo.

Rumet i bin tok se bel bilong em i gut ol eksekiutif i rausim em pinis. Tripela taim em i laik lusim dispela wok tasol ol i orait long em. Nau em i amamas long stap nating.

Rumet i tok bai em i no ken stap insait long wanpela pati na em i wok

long painim wok.

Em i kros liklik long pasin bilong rausim em. Em i tok dispela eksekiutif miting i no bihainim tingting bilong ol Mataungan. Plantim memba i no go long dispela miting na ol i no save bai i gat ileksen.

Daniel Rumet i tok se olgeta man i save long em i bin kros wantaim Damien Kereku, presiden bilong ol Mataungan. Atting em yet i stiaim dispela miting long rausim em.

Em i tok em i no man bilong pait na em i pret nau ol man i gat strong o bilong pait bai kisim namba long dispela Mataungan Asosiesen.

Olsem mak bilong soim em i raus pinis, Rumet i rausim mausgras bilong em. Em i tok em yet i larim dispela gras i kamap olsem mak bilong lida. Taim em i harim wanpela man i kisim pinis ples bilong em, wantu tasol em i sep.

TRABEL LONG WES IRIAN

Ol soldia bilong Indonesia ol i sutim 5-pela memba bilong Fri Papua Muvmen bilong Wes Irian.

Dispela tok i kam long sampela man i ranawe pinis long Wes Irian na i stap bipo long Yako kem klostu long Vanimo. Nau ol i go pinis long Manus. Ol man hia i tok ol soldia i sutim indai dispela 5-pela man taim ol i laik stilim wailis stesin na ol samting long ples balus Sentani klostu long Djayapura.

Ol man i tok ol daiman hia i bin mekim dispela pait stil 2-pela de bipo long lukluk raun bilong Mista Johnson, namba wan gavman bilong mipela, i

laik mekim long Wes Irian. Ol man hia i laik soim Mista Johnson ol i no hepi Indonesia i bosim kantri bilong ol. Gavman bilong Indonesia i salim tok mobeta Mista Johnson i no kam nau.

Wanpela patrol bilong gavman bilong Niugini i harim tok ol i bin sutim sampela man long hap bilong mipela tu, na ol i go lukluk. Ol i painim sampela haus i kuk pinis, tasol ol i no painim sampela bodi.

Mista Johnson i tok ol soldia bilong Indonesia i lusim ting na i kalapim mak bilong mipela; tasol em i samting nating.

de Gaulle I Dai

Long de namba 10 Novemba bikpela man tru bilong kantri Frans i dai pinis. Nem bilong em Jeneral Charles de Gaulle.

Jeneral De Gaulle i gat klostu 80 krismas. Taim em i yangpela boi yet, oltaim em i laik pilai soldia. Olsem em i pinisim skul pinis, orait em i go long bikskul bilong ol soldia. Tasol ol aidia bilang em i arakain tru na ol wantok bilong em i no laik harim. Tasol ol birua i ritim na ol i laikim...na bihain long dispela aidia yet ol i winim kantri bilong de Gaulle.

Long bikpela pait bilong 1940, ol Jeman i kisim kantri Frans na de Gaulle i ranawe i go long Englan, Bihain long pait em i kam bek na ol Frans i makim em olsem presiden bilong ol.

Em i winim ileksen tuela tripela taim na i presiden longtaim liklik. Em yet i kirapim bek kantri bilong em long gutpela save bilong em.

De Gaulle i longpela bun tru, na nambawan lida tru. Em i gutpela Kristen moa, na em i no pret liklik long wanpela man o wanpela samting.

Stori Bilong Ol Tumbuna

Orait, nau mi laik tokim yupela long wanpela stori. Dispela stori i kam yet long wanpela ples ol i kolid Torembi. Dispela ples i stap long hap bilong Is Sepik Distrik.

Long dispela ples ol i bin wokim wanpela pati. Taim ol i wokim pati na long nait ol i bin mekim bikpela singsing i go inap long tulait.

Long moningtaim tru wanpela lapun man em i kirap kisim bilum bilong em na i go long bus na i laik painim hap diwai bilong em. Taim em i painim pinis, em i laik kam long ples. Tasol taim em i kam kamap long wanpela wara na ai bilong em i slip.

Orait, em i go na slip antap long wanpela bikpela ston. Daumbilo long dispela ston i gat wanpela bikpela raunwara i stap long en. Taim em i slip na mekim nois na snek i slip aninit na harim. Orait snek i kam ausait long raunwara na lukim man hia i slip i stap.

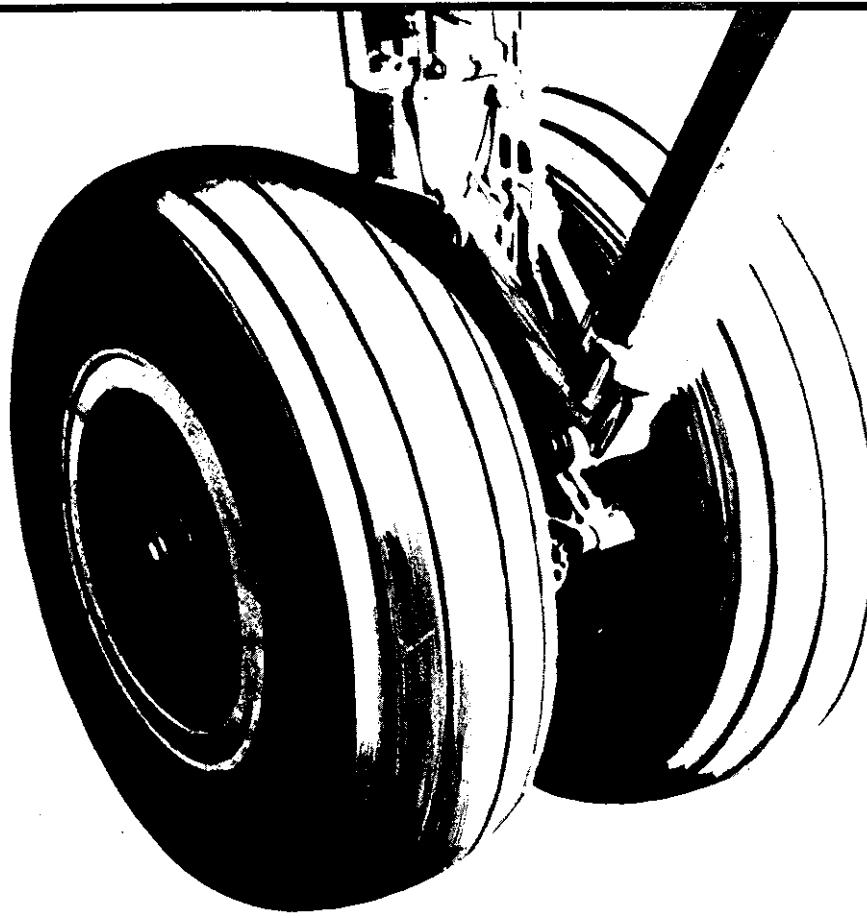
Em i lusim em i slip na snek i go na kaikai ol sampela samting long mekim nek bilong em i wel. Taim em i kam bek, em i lukim man hia i slip. Orait em i daunim em.

Taim em i daunim em pinis, em i go bek gen long raunwara.

Taim man i slip pinis em i laik kirap, tasol i pas long bel bilong snek. Nau dispela man bel bilong em i pas na em i tingting planti. I no gat man bilong helpim em na kilim snek.

Tasol yu save ol tumbuna bipo ol i save putim stik o hap mambu insait long hul bilang nus bilong ol. Taim em i slip insait long snek, na em i putim han bilong em i go long nus na em i lukim hap mambu i stap. Orait, em i kisim na, brukim na snek i ting bun bilong man i bruk insait long bel bilong em. Man hia i brukim mambu na i sap nogut tru. Orait, em i painim as bilong snek na em i brukim bel bilong snek na man hia em i swim i go ausait long wara na em i go long ples.

Taim em i kam kamap long ples na em i tokim ol. Mi pastaim snek i daunim mi. Taim em i tokim ol long dispela snek na em i pundaun na i dai. Em tasol stori bilong mi. B.K. Tewo. (Dispela stori i kam long wanpela resis bilong rait Dipatmen bilong Nius na Toksave.

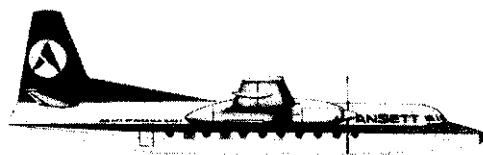
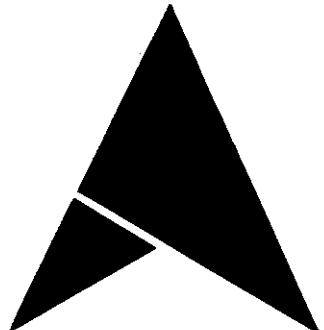


WIL BALUS BILONG

ANSETT

YU LAIK FLAI LONG WANEM HAP
ANSETT I HEPI LONG KARIM YU I GO

Ansett I Gat Olkain Balus
Smok Balus Tri Ensin Tu Ensin Wan Ensin



We're inaugurating new services all the time. Like our new daily services to Kieta (Bougainville). And now we've made application for the right to fly direct to the American-owned island of Guam. Our fleet of modern aircraft has been increased by the addition of the brand new Twin Otter 300 series. Our staff is continually increasing and so are our world-standard facilities. In every way Airlines of Papua-New Guinea is truly representative of the vigorous growth of the Territory. Together, we're really going places.

ANSETT AIRLINES OF PAPUA NEW GUINEA
in conjunction with Ansett Airlines of Australia.

KRISTEN DEMOKRATIK PATI



Ensa op' Helikopta bilong dipatmen bilong ami balus i slingim tupela soldia i kamap antap long bikbus. Ol soldia hia i train save bilong ol insait long bus long Is na Wes Sepik Distrik. Long planti hap bilong bikbus helikopta tasol inap long bringim wanpela samting i kam o kisim i go.

Nupela Pati Long Hailans

Wanpela lain man bilong olgeta distrik bilong Hailans i kamapim wanpela nupela pati gen. Ol i kolim em Kompas Pati. Dispela tok Kompas i min olsem: KOM= combined, P= political, ASS = Association. I olsem: asosiesen bilong sampela pati i bung wantaum.

Dispela Kompas Pati i makim wanpela komiti bilong 5-pela man: 4-pela i memba bilong Haus Asembli na wanpela i skulboi bilong Goroka Tisa Koles.

Siaman tru bilong dispela komiti em Mista Tei Abal, ministerial memba bilong ol wok didiman.

Namba tu siaman em Mista Sinake Giregire, Ministerial bilong ol pos na wailis. Kuskus em i Mista Anton Parao bilong Tisa Koles. Arapela tupela memba bilong komiti em hia: Mista Kaibelt Diria, namba tu ministerial memba bilong ol lokal gavman; na Mista Tom Leahy, tokman bilong kaunsil bilong namba wan gavman.

I gat 4-pela arapela memba bilong Haus Asembli i laik kamapim sampela komiti bilong dispela nupela pati long distrik bilong ol. Em ol man hia: Mista Sabumel Kofikai (Isten Hailans), Mista Karigl Banggere (Chimbu), Mista Mek Nu-

gintz (Westen Hailans), na Mista Andrew Wabiria Sauten Hailans).

Kompas Pati i kirap namba wan taim long Minj long mun Oktoba. Namba tu kibung ol i mekim long Mt. Hagen long 13 Novemba.

Platfom, o as tingting bilong Kompas Pati i go olsem: Independens i no ken kam hariap. Ol i laik ol bisnis, na wok didiman, na lokal gavman, na wok rot i mas go het gut. Olgeta manmeri i mas kisim skul; gavman i mas kisim moa Niuginian olsem lokal ofisa; lo i mas strong; plis i mas strong; soldia i mas strong.

Long wik i go pinis 11-pela man i kibung long Wewak bilong kirapim bek Kristen Demokratik Pati.

Mista Otto Kovingre bilong Boikin, man i kamapim dispela pati namba wan taim, i tok bipo ol i gat samting olsem 5,000 memba long Is na Wes Sepik na Madang Distrik, na long Manus tu. Ol i no gat wanpela memba long Haus Asembli, olsem nau ol i laik kirapim wok na redi bilong yia 1972. Mista Bebi Yembanda, memba bilong Haus Asembli bilong Wewak, i sindaun harim ol toktok bilong ol.

Ol i makim dispela ol man hia olsem komiti bilong ol: Presiden: Mista Wolfi Sausi; Vais Presiden: Mista Bernard Imei; Tresara: Mista Josef Lai-bo; Kuskus: Mista Andrew Mungusi.

Em hia platfom, o as tingting bilong dispela Kristen Demokratik Pati:

1.) Selp gavman i ken kamap long sampela taim nau o bihain.

2.) Independens i mas wet inap Niugini i redi tru; i no samting bilong hariap.

3.) Ol tok bilong graun i mas dai. Man o misin o gavman i baim graun pinis bipo, em i no mas baim gen.

4.) Olgeta manmeri bilong Papua na Nu Gini na ol ailan, bilong olkain skin misin, olkain tok ples i mas sindaun gut wantaim na wokim wanpela kantri tasol.

5.) Wanpela pasin i mas kamap bilong helpim ol planti skulboi i lusim skul long standat 5 na.

6. Ol skulboi hia i tarangu tru na i no inap painim wanpela wok o go het long laip bilong ol. Bai ol i trabelman tasol.



Mista Tei Abal, Ministerial Memba bilong ol Wok Didiman, i opim Weira Bris long rot i step namel long Wabag na Wapenamanda. Em i mekim olsem taim namba wan gavman i lukluk raun long Hailans wantaim kaunsil bilong em. Gavman i tromoi \$1,200,000 bilong wokim gut tru dispela rot na sampela kain bris olsem.



NAMBA WAN STUA LONG PAPUA
NA NEW GUINEA BILONG BAIM
GUTPELA KAIKAI NA OLGETA
KAIN SAMTING. TAIM YU LAIK
GO LONG STUA....YU GO LONG
STUA BILONG CARPENTERS

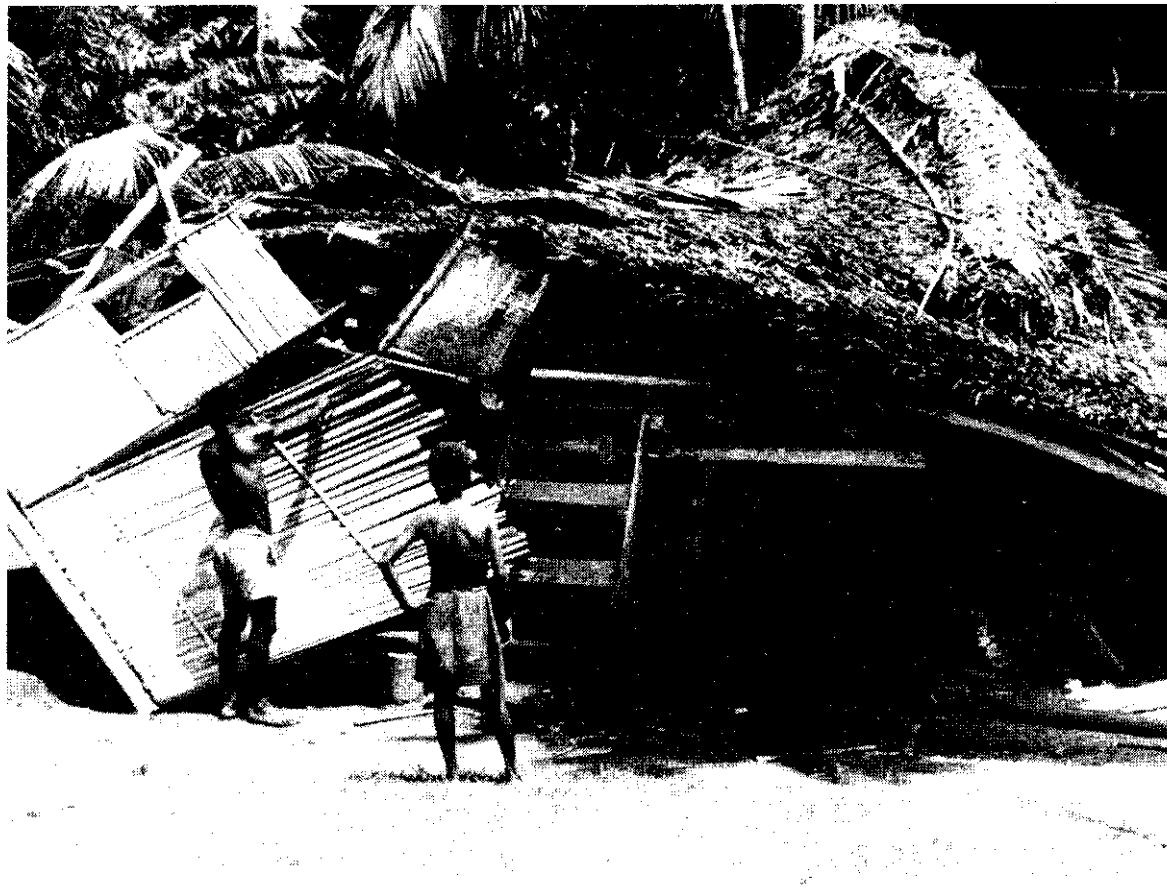
PORT MORESBY

MADANG

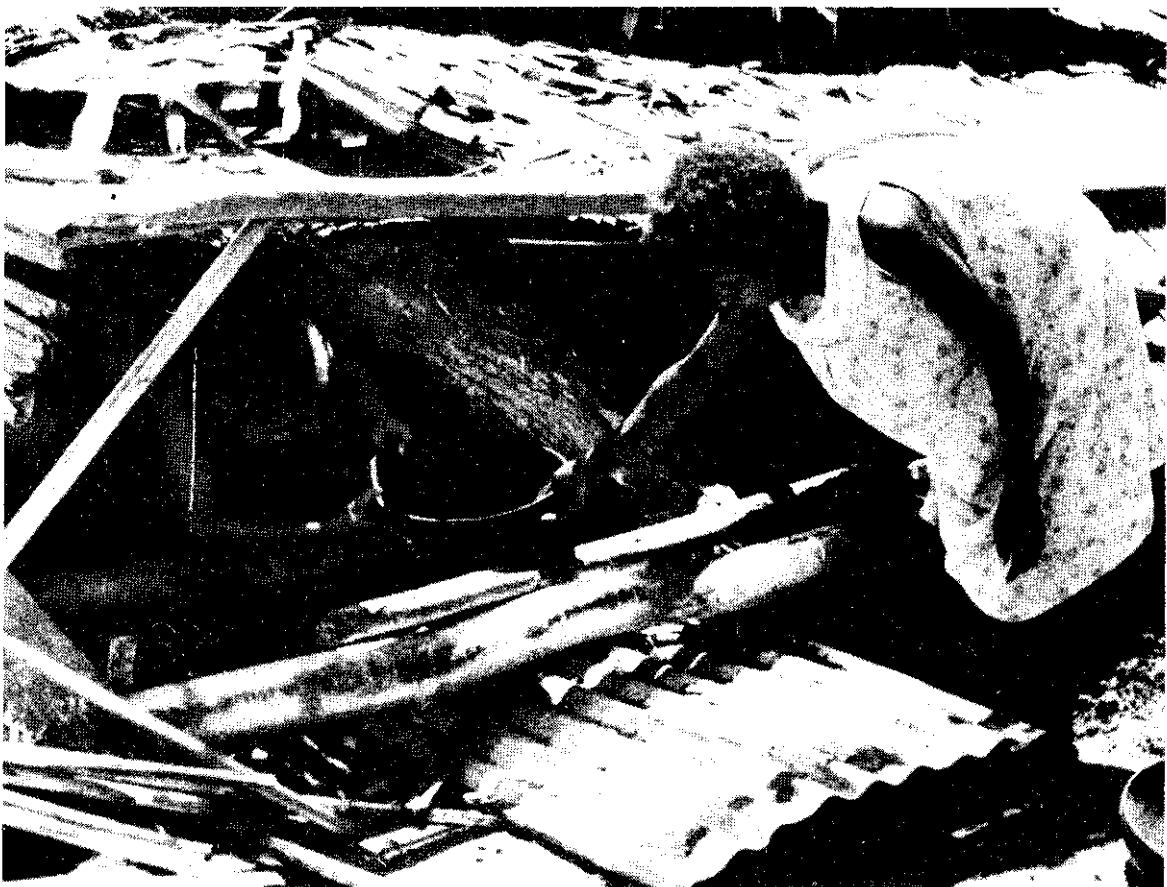
RABAUL

LAE

Bikpe Long



Yu lukim haus olsem na yu ken save: long taim bilong guria yu mas hait aninit long tebol o bet. Dispela guria i kamap long biknait olsem na ol man i no gat lam samting. Sapos i gat paia long haus bai ol samting i kuk. Bel bilong planti pipel i pas long Madang.



Long ples Bunu kain haus olsem i kapsait antap long wanpela man na wanpela pos i brukim bun bilong baksait bilong em. Klostu long ol maunten het bilong maunten i pundaun na karamapim sampela ples na planti gaden. Plantil liklik guria tu i kam bihain; ol man i pret.

long Sande, 1 Nov
bikpela guria moa i
Long olgeta hap bi
dispela guria; tasc
tru long ol. Inap
dai pinis, na 20 sa

Long Megiar, Mug
planti haus moa i k
i kam daun long ol
karamapim ol gaden

Long Madang stret
no gat man i ken st
300 tang wara i pai
botol samting insai
sait nabaut na i br
long \$300,000.

Ol saveman i tok
stap aninit long
Mugil na Karkar Ail
i pairap aninit lon
nogut maunten bilon



Em hia bikpela bri
na i bruk tuhap
solwara. Long Mad
Wanpela pinas i lu

Guria idang

ingtaim tru wapel a
ap bilong Madang.
ini ol man i pilim
ang em i mekim save
ainim 8-pela man i
garap nogut.

Bunu, na Sarang
aut. Graun i surik
nabaut na i pundaun
haus tu.

aus olgeta i lus; i
long ol. Moa olsem
ruk. Plantin na
bikpela stua i kap-
ting hia i go inap

g dispela guria i
a i stap namel long
ing wanpela maunten
Ol man hia i pret
a Manam i eramaut.

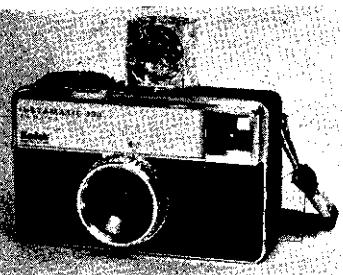


Plantin bikrot i bagarap olsem. Ol bikpela baret i go daun tru na
bihain long guria sampela smel na smok nogut i kamap long ol hul.
Long Karkar na long-ples balus bilong Madang i gat sampela hatpela
wara tru i boil i kam antap. Klostu olgeta bris i bagarap.



Sek. Em i pundaun
ngamap tasol long
lanti bris i bruk.
ap bilong Mugil.

Ples Rempit: Klostu olgeta haus long ples i olsem tasol. Wanpela
bikpela si i kirap na i kam sua long olgeta ples olsem i stap long
nambis na i ainim ol stret. Long ol ples bilong nambis 188 haus i
bruk pinis. Long hap bilong bus 74 haus i bagarap olgeta.



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Mipela save wokim gut sel long olgeta kain kain laplap. Ol i nambawan kain laplap bilong sanap strong long san i hat na bikpela ren long dispela kantri hia. Laplap hia ol i kolim katen, o kanis, o nailon. Sapos yu laik askim sel i kostim hamas, yu mas raitim pas i kam long mipela stret na toksave long wanem kain sel yu laik, na bikpela bilong em. Na mipela bekim pas i kam bek stret long yu. Ating ol kepten bilong ol smolpela sip i save pinis long mipela. Faktori bilong mipela i save tumas long wokim planti sel moa bilong ol. Yu rait long mipela pastaim!

* MI KEN SALIM I GO INSAIT LONG 24 AUA
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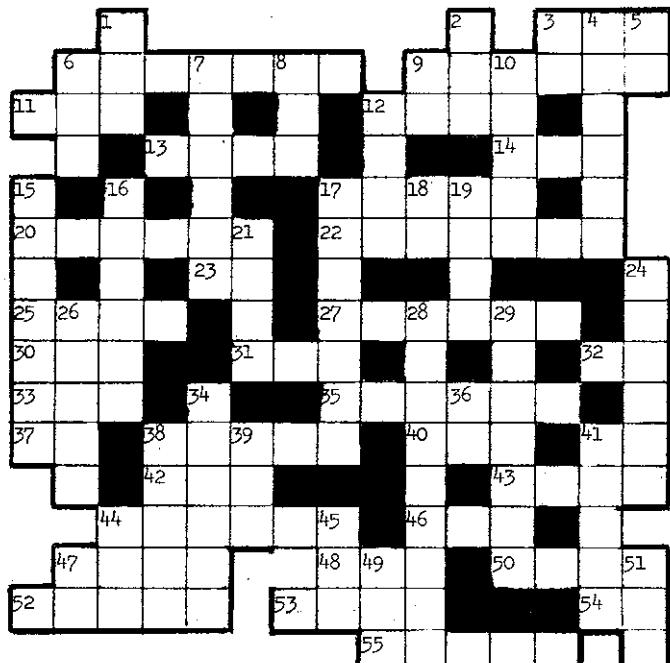
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Train Save Winim Mani

1. Yu mas bekim dispela pilai i kam long mipela inap long de namba 10 bilong Desemba.
 2. Yu mas yusim dispela piksa bilong niuspepa stret.
 3. I tambu long olgeta manmeri i wok long Wantok Publications Inc. na Wirui Press long kam insait long dispela resis.
- Rit i go daun:
1. liklik hat
 2. samting bilong pi-lai
 3. solwara i kirap
 4. laplap bilong piki-nini
 5. i no pas
 6. long arasait....
 7. i smel nogut....
 8. i save ros...
 9. Raitim HE tasol
 10. i no gat samting
 12. kirap mekim
 15. i no dispela
 16. i olsem pitpit
 17. spirit bilong bus
 18. Raitim LE tasol
 19. i pasim sip
 21. binatang bilong gras bilong het
 24. arere bilong sol-wara
 26. mi ting olsem
 28. masin bilong rait
 29. man bilong lo
 34. bilong karim sam-ting...
 36. wantaim
 38. yu kukim, em i pairap
 39. smolpela pangal bi-long kokonas
 41. meri bilong waitman
 44. kain diwai
45. kamap
 47. wara i kalap
 49. laplap bilong tum-buna
 51. kain kaikai
- Rit i go long raithan:
3. smok bilong bus
 6. man i helpim yu
 9. mekim kwiktaim
 11. Yu dring long en
 12. boskru
 13. kain bisket
 14. bilum bilong trau-sis
 17. man bilong Indone-sia
 20. kain masket
 22. tok: sanap stret
 - 23 i save ran long rot
 25. pisin bilong wara
 27. ples long Wes Sepik
- Distrik
30. Rait 80
 31. i gat pait
 32. EM tasol
 33. dram i gat hul i save.....
 35. stap daunbilo
 37. Raitim AN tasol
 38. snek i gat lek
 40. salim tok long pe-pa
 41. I no yu....
 42. Rait ASI tasol
 43. kon tasol
 44. saksak ol i kukim long paia
 46. Nem bilong meri
 47. Raitim sori ara-kain liklik
 48. soldia
 50. pairap
 52. kasang
 53. kleva
 54. poroman bilong lek
 55. lap long



Samson Wok Long Baibel

Parom Winim Resis

Man i winim dispela resis long Wantok namba 6 em i Mista Samson Parom, long Nakalo Viles, Turuk Katolik Misin, Kandrian, Wes Nu Briten.

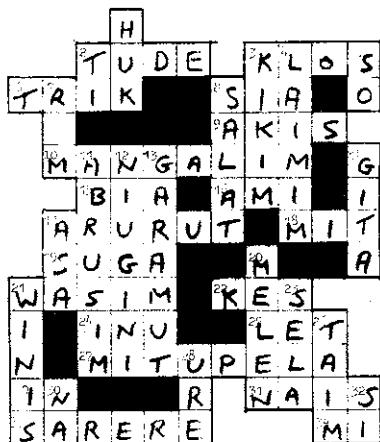
Dispela ol man i bin kisim stretpela mak long dispela resis wantaim Samson Parom. Em hia nem bilong ol:-

Cosmas Bigol, Manam Ailan; Anero Zana, Bulolo; Gabriel K. Ungura, Alexishafen; Nicholas Kiap-kot, Karu; Oscar Matura, Wallis Ailan; James Dani, Boroko; William Padio, Ulapia; T.Nello, Sissano; Gabriel Magoppen, Wewak; Pater Cletus Foale, Kamberatoro; Bruno Mandiakim, Ulapia; F.J. Tanupuya, Panguna; Paul Tule, Ulapia.

Long mun Septemba Baibel Sosaiti bilong Australia i kibung long Lae wantaim 11-pela man em ol i wok long tanim Olpela Testamen long tok Pisin.

Ol memba i kam long ol dispela misin hia: CMML, Luteran, Katolik, Baptis, Yunaitet Sios. Insait long dispela lain 4-pela man i bilong Niugini stret. Pasto Janadabing Apo bilong Lae, Mista U-

Em hia tokbek bilong dispela resis:



jan Talil bilong Lae. Mista John Maisu bilong Rabaul, Mista Iga Kila bilong Port Moresby, Rev. Francis Misso bilong Manus i no kamap long dispela miting.

Dispela lain saveman i pinisim pinis buk bilong Rut long Olpela Testamen na buk bilong Jona tu. Ol i bin stretim ol tok bilong dispela tupela buk inap tupela taim pinis. Planti hap bilong namba wan buk bilong Baibel, ol i kolim Genesis, ol i tanim pinis. Bihain ol i tanim wanpe-la buk long tok Pisin, ol man hia i salim i go long 200 arapela man i save tumas long stretim tok. Bihain tru i stret pinis, nau ol i pririm.

Wanpela arapela buk bilong Olpela Testamen, ol i kolim buk bilong Sam, ol i bin tanim i go long tok Pisin. Wanpela bikpela king bilong bipo

tru, nem bilong em Devit, i bin raitim planti Sam. Tide planti Kristen i yusim ol dispela Sam long taim bilong Lotu. Wanpela misinari bilong CMML Sios, Mista Cecil Parish bilong Green River long Sepik, i mekim dispela wok bilong tanim ol Sam i go long tok Pisin.

Arapela lain saveman i wok long stretim gen Nupela Testamen. Sampela tok ol bai i senisim. I gat planti Kristen i no laikim dispela tok "giving bell" bilong Nupela Testamen. Ol i tok em i gat mining nogut. Mobeta yumi tok: "laikim tru".

Nupela Testamen ol i raitim pinis long mun Februari 1969. Inap nau ol man i baim 40,000 buk pinis. Kristen Pres long Madang i bin pririm. Nupela Testamen i winim olgeta arapela buk long tok Pisin.

**Olgeta tok
i stap long dispela niuspepa
ol i bin paitim pastaim
long wanpela masin bilong rait.
nem bilong em . . .**

Olympia

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KIETA
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Long arapela wik mi bin toktok long pekpek wara. Dispela sik i kamap long kaikai i no klin na wara i no klin. Ol lang i save bringim nabaut. Sapos dispela sik i painim yu, yu no kaikai sampela de. Kisim tasol klinpela wara i gat suga. Sapos pikinini i pekpek wara bringim i go kwiktaim long dokta.

Tude mi laik toktok long wanpela sik i winim olgeta arapela sik long Teritori. Klostu yumi olgeta man i gat dispela sik. Olgeta yia planti man, meri, pikinini i dai long dispela sik. Dispela sik yumi kolim malaria.

I gat wanpela kain natnat yet i bringim dispela sik. Malaria em i wanpela sik i save bagarapim blut bilong yumi. Sapos blut i bagarap, em i no inap long mekim wok bilong em. Wanpela wok bilong blut bilong yumi em i bilong daunim ol binatang i save bringim sik long yumi. Sapos yumi gat sik malaria, ol arapela sik i ken winim yumi isi tu mas. Yumi no gat strong. Narapela wok bilong blut bilong yumi em hia: em i karim ol kaikai i go long olgeta hap bilong bodi bilong yumi. Yumi olgeta i save, taim yumi hangre, skin bilong yumi i les. Yumi no gat strong. Wanpela wanpela hap bilong bodi bilong yumi i les sapos em i gat kaikai.

Sapos pikinini bilong yumi i go long skul na i gat kaikai long bel bilong em, bai kru bilong em i tok: "Mi les long tingting". Olsem pikinini i no inap kisim save. Bai em i stap kruhet tasol.

Sapos mama i gat bel na em i oltaim hangre, bai bodi bilong em i tok: "Mi no inap long holim dispela pikinini". Nau pikinini i dai long bel.

Sapos wanpela wokman i oltaim hangre, bai skin bilong em i no gat strong. Olsem em i tok: "Mi les long mekim wok". Em i sindaun i stap; i no mekim kamap sampela kaikai bilong famili bilong em. Ol dispela travel i kamap long sik malaria tasol. Man, meri, pikinini i laik mekim wok; tasol ol i no gat strong; ol i gat sik.

Dispela kantri i no ken go het sapos yumi gat sik malaria. Orait, bai yumi mekim wanem? Yumi mas mekim tupela samting: yumi mas helpim ol malaria tim, ol lain man i pamim marasin, na yumi yet mas kaikai

kinin bilong daunim sik malaria.

Yumi save malaria i kamap long wanpela natnat. Pasin bilong natnat i olsem: long nait em i kam na dringim blut bilong yumi. Bel bilong em i pulap pinis, nau em i hangamap long banis bilong haus na i slip i stap. Tulait pinis, em i flai i go ausait na i putim kiau bilong em long wara. Pinis, em i kam bek na stilim blut bilong yumi, wantaim wara.

Ating nau yu ken save bilong wanem ol man bilong gavman i save pamim haus. Sapos ol natnat i sindaun long banis i gat marasin, marasin bai i

go insait long ol na i kilim ol. Olsem ol i no ken putim kiau. Nau planti nupela natnat i no ken kamap.

Sapos natnat yet i gat malaria insait long blut bilong em, taim em i kaikai yumi em i givim dispela sik long yumi. Olsem na blut bilong yumi i bagarap. Tasol ol malaria tim bilong pamim haus, i gat kinin bilong dispela sik stret. Na long taim ol i tilim marasin, ol i kisim liklik hap blut bilong yumi tu. Ol i bringim i go long haus sik na ol i glasim bai ol i pamim inap marasin long ples o nogat.

MIPELA BILONG NAMASU!



MI WAREO—Mi bin lukautim benk bilong NAMASU long 10-pela yia.

MI KATE—Mi save paitim masin long NAMASU ofis.

MI CHIMBU—Mi namba tri yia "Klerikal Aprendis." Mi skul olgeta long bisnis.

MI AUSTRALIA—Mi save raun long lukautim olgeta stoa bilong NAMASU.

MI SALAMAUA—Mi Kepten bilong sip. Mi bin wok wantaim NAMASU long 10-pela yia tu.

ATING YU TU I LAIK WOK WANTAIM





PLEASE, MR. JOHNSON

Please, Mr. Johnson, what will it take to make border incidents a serious matter? Indonesian soldiers can cross into Niugini, burn the people's houses but you say this is not serious and of no great importance.

* * * * *

Indonesian soldiers on Niugini ground, burning houses and reportedly shooting at Niuginians is a serious matter and is of great significance. Is it serious only when an Australian official is involved, as last year when some shots were fired over his head? When that happened, questions were asked in the House of Representatives in Canberra, and an Australian television team even visited the border? Are Australians so much better than Niuginians?

* * * * *

What do we have an Army for? Do not armies protect borders?

* * * * *

Why does the District Commissioner of Vanimo hold back the real news?

* * * * *

Would it have been serious if Australian houses had been burned?

* * * * *

What use is served by security officers who learn of events too late?

* * * * *

Is the reason for no action the fact of Australia's increasing trade with Indonesia? But Indonesia needs Australia more than Australia needs her. So why not tell Indonesia in the strongest terms that they have no business in crossing the border accidentally or otherwise?

* * * * *

Let us have the news and stop this pretence that the truth is not good enough for Niuginians..... or that they are not old enough to hear it.

CHILE

In the last weeks they have elected a new president for the progressive country of Chile in South America. It might be well to get acquainted with this very special country of 9 million people.

Chile is a very very long narrow country that stretches more than halfway up the western side of South America. Chile is more than twice as long as New Guinea.

The name Chile comes from an Indian word which means: "place where the land ends". This is because Chile stretches all the way to the bottom tip of South America. As in most American countries, the red Indians were there first. Even today more than half of the people of Chile have Indian blood in them. The Indians are forgetting their languages though; Spanish has taken over as the common language of the country.

The tallest mountains in South America, the Andes, form a long high fence along Chile's Eastern border. The highest mountain in both Americas is there; it is called Mt. Aconcagua and is 22,834 feet high.

Inside the mountains and underneath the ground in Chile are many valuable metals and ores. Iron ore and nitrate are exported in big amounts. In Industry too, Chile is a prosperous country, closely tied with the United States.

One of the big puzzles of Chile is the farming there. It is too old fashioned. There is plenty of land in Chile, enough to give every person there 2½ acres. One half of all the people are farmers. Yet most of them live on little else than bread and beans and foods made out of maize. Chile must import most of its food. Most farmers are very

poor.

The main reason for this is that they have an old fashioned system of land ownership, where very large plantations are the property of a few rich people. The rest of the farmers work for them.... and never own anything. Imagine it: 75% of all the land in Chile is owned by 400 families! That means that in New Guinea all our land would be owned by 125 families.....

The new president of Chile, Dr. Salvador Allende, is the first Socialist president of the country. It is not hard to understand why. People of this country are very used to socialism. That means that the government owns or operates most large businesses. With the new president a socialist, most foreign countries expect that he will take over all companies built and owned by other countries.

We can learn from countries like this: from their problems and their successes. For instance what did one language do for Chile? What did copper do? How did a mixture of the Indians and Europeans build the country?

CHILDREN EXPelled

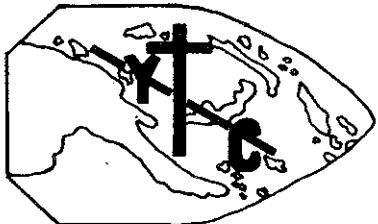
The Board of Management at Nodup Primary School in Rabaul has expelled 20 children for not attending school.

The children expelled had been away from school for at least 100 days.

The Board had been told that some girls were needed for work in village gardens and boys preferred to go fishing and swimming.

The Board appealed to parents to make sure all children of school age attended school regularly.

WOK WANTAIM



Ol wantok bilong mi, em hia ol sampela bikpe-la wari bilong mi.

1) Mi save wari planti long wanpela pasin nogut ol planti Australia na ol Niugini i save bi-hainim. Em dispela: ol planti Niugini i save longwe long ol planti Australia. Ol planti Niugini i save ting ol-sem, ol Australia i narapela kain olgeta. Ol planti Niugini i no save traim lainim ol pasin bilong ol Australia bai ol i ken save gut long ol. Ol planti Australia i no save traim long lainim Tok Pisin, ol i no save traim long lainim ol pasin bilong ol Niugini. Ol planti Australia i save mekim ol-

sem na ol planti Niugini i save mekim olsem tu, olsem yumi olgeta i save surik planti tumas long ol man i gat narapela skin. Yumi save longwe long ol man pasin bilong ol i narapela kain. Yumi save pret long ol man ol i no wankain stret long yumi yet. Ating ol dispela pasin yumi olgeta, ol blakskin na ol wait-skin i wokim i gutpela o nogat? Dispela i pasin bilong bikpela manneri o pasin bilong ol pikinini i save pret long tudak?

2) Mi save wari tu long wanpela arapela pasin nogut. Ol man bilong wanpela hap bilong Niugini i save birua long ol man i bilong narapela hap bilong Niugini. Ol i

save pret long ol man i gat narapela tok ples, ol i save klia long ol man i bilong narapela distrik. Kain pasin ol-sem i bagarapim tru sindaun bilong yumi olgeta. Ating em i gutpela tumas sapos yumi olgeta i ken tingting liklik long ol dispela samting.

Ol wantok, yumi olgeta i brata susa tru. God wanpela tasol i gutpela papa bilong yumi olgeta. Yumi no ken pait wantaim ol man bilong narapela hap. Ol dispela i no pasin bilong ol Kristen. Bipo Jisas yet i tok yumi mas mekim gut long ol arapela man olsem yumi laik bai ol i mekim long yumi yet. Tru yet, ol sampela liklik samting bilong yumi ol man bilong ol ples nabaut i arakain liklik. Olsem skin na tok ples. Tasol long ol bikpela bikpela samting yumi olgeta i wankain stret. Yumi olgeta i save hangre, i

save amamas; yumi olgeta i marit; yumi olgeta i save laikim tumas gutpela sindaun; yumi olgeta i save amamas; yumi olgeta i save wari long ol pikinini bilong yumi; yumi olgeta i save sik na dai. Na long tain yumi olgeta i dai pinis bai God yet i askim yumi olsem: "Brata, yu bin mekim wanem kain pasin long ol bratasusa bilong yu taim yu bin stap long graun?"

Sapos yumi olgeta i traim mekim gut long ol man olsem brata tru bilong yumi, nating yumi no mas wari long dispela kantri.

Long ples ol gutpela samting bilong yu i stap long en, long dispela ples bai bel bilong yu tu i stap. (Matyu, 6,21)

Skulboi em i no winim tisa bilong em. Em i skul pastaim olsem tisa bilong em. (Luk 6,40)



Em hia 4-pela nupela ofisa bilong P.I.R. i pinisim trening bilong ol long Niugini stret. Ol i sanap wantaim famili bilong ol. Kirap long lephan na go long raithan na yu lukim: Nomba tu Leptenan (2Lt.) Michael Malenki bilong Koiken (Is Sepik Distrik) wantaim meti bilong em, Bai-barra; 2Lt. Henry Hageni bilong Barum (Buka); 2Lt. William Tuvui bilong Katalunai (Nu Ailan) wantaim meri bilong em Delilah; 2Lt. Herman Kameng bilong Kairiru Ailan (Is Sepik).

EDUCATION NEWS

The Ministerial Member for Education, Mr. Matthias Toliman, has announced that four new high schools will be opened in 1971. These at Dregerhafen, Kimbe and Aitape will be staffed by the government and the fourth will be staffed by the Catholic Mission at Tari in the Southern Highlands District.

Because permanent buildings are not yet ready, temporary accommodation will be used to house three of these four schools for the time being. Mr. Toliman said that he wanted to help the communities in these areas and felt that classes in temporary facilities, until permanent buildings are erected, will be better than no education at all for the children concerned.

Similar use of temporary accommodation has been necessary in recent years for secondary schools at Mt. Hagen, Mendi, Buin and Maprik. At Dregerhafen in the Morobe District, the new

high school will operate in existing permanent accommodation. However, the Kimbe High School in the West New Britain District will take over the buildings of the Kandrian Primary School until permanent buildings are erected, and the high schools at Aitape in the West Sepik District and Tari in the Southern Highlands District will operate in temporary buildings of native materials.

KLASIFAIT

PABLIK NOTIS

WINIM HANWAS. Ritim 1 Korin sapta 15 na raitim stori inap long 500 wot (words) long "kirap bek". Stori i mas kamap bipo long 30 Novemba 1971. Adres: Booklet Box 1096, Boroko.

Wantok Publications, P.O. Box 298, Wewak, i wokim, na Wiru Pres long Wewak i prinim.



Yes, yu save skulim arapela man, tasol ating yu save skulim yu yet? (Rom. 2: 21) Man hia i fiksim su bilong ol arapela man, tasol yu lukim, su bi long em yet i gat hul.

(Baibel Sosaiti i orait long mipela i ken prinim dispela piksa.)

Planti pipol oli askim

Tutt Bryant emi gat wonem samting long sto bilong ol.

Emi got planti koin masin nau sperpat long en tu. Nou hia yu lukim sampela mipela igot long sto bilong mipeia. Sapos yu lukim arapela samting bai yu askim long sto long mipela long wonem TUTT BRYANT got planti samting long ol masin, moto nau arapela samting.

Em hia mi kolin sampela tasol mipela.

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Lukim Gut Kisim Presen Bilong Krismas

Hariap.

**Em i no kostim wanelpa
samting.**

**Mipela i presen long yu...
yu presen long poroman.**

Katim pepa hia na salim i go long
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Dia WANTOK

Plis, yu salim wanelpa naispela
niuspepa bilong Krismas i go long
dispela poroman bilong mi:

Nem: _____

Adres: _____

Em hia nem bilong mi:

HEPI KRISMAS, PORO

Taim bilong Krismas i klostu nau.
Ating, yu laik presen long sampela man.
Orait, mipela i laik helpim yu.

Yu mekim olsem:

1. Raitim nem bilong poroman, wantok, pren
long tiket daunbilo.
2. Katim dispela tiket na salim i kam bek
long mipela.

(Yu mas kisim dispela tiket bilong niuspepa tasol.)

Bai mipela mekim olsem:

Mipela bai salim wanelpa naispela niuspepa
WANTOK bilong Krismastaim i go
long poroman bilong yu. Em i ken lukim nem
bilong yu na save em i presen i kam long
yu tasol.

Bai em i hepi, na yu hepi tu...

