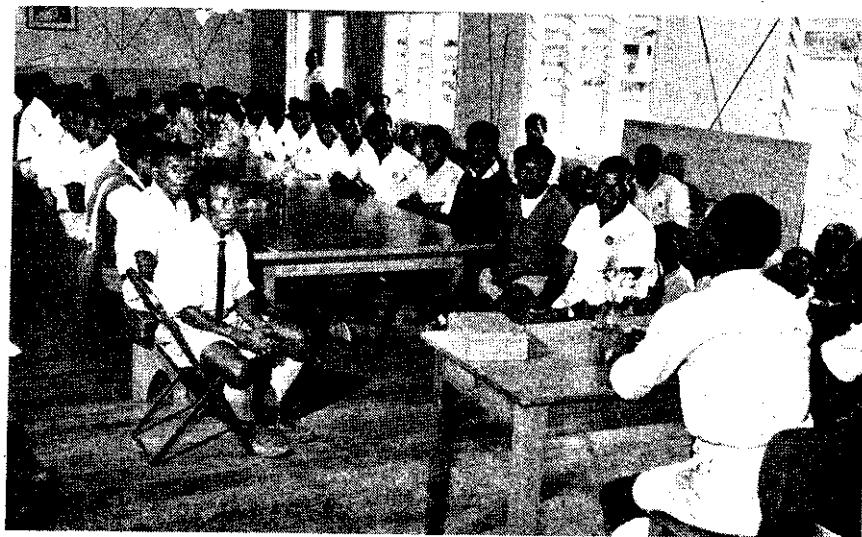


WANICK

Namba 18

Trinde, Epril 21, 1971

Prais 10 ¢



Hia ol boskru i slingim kopra i go antap long sip long hap bilong Bougainville.

Lephan Antap

Wanpela yangpela meri bilong Mt. Hagen. Yu lukim kotren bilong en insait long bilum.

Raithan Antap

Tupela helikopta bilong ami. Wanpela i gat siaman bilong swim antap long wara.

Ol doktaboi bilong haus sik bilong ol bulmakau i kisim blut long rop bilong wanpela pikinini bulmakau bilong wokim wanpela marasin.

Em hia miting bilong Asaro Lokal Distrik Gavman Kaunsil. Asaro i klostu long Goroka. Dispela distrik i save go het gut tumas.

PAS I KAM LONG EDITA

Sapos yu gat tok yu raitim sotpela tasol. Sapos yu raitim longpela bai mipela i sotim. Yu mas raitim nem bilong yu tru long olgeta pas i kam long mipela. Sapos yu no laik mipela prinim nem bilong yu tru, orait yu raitim arapela nem bilong yu tu.

Was Long Sainaman

Dia Edita.- Yes ol brata na susa, planti taim mi save lukim na mi save harim tu olsem, ol i save kros long ol sainaman long taim ol pipel i baim ol samting long stua bilong ol. Planti taim mi harim yumi save tok, taim yumi kisim selp gavman yumi mas was gut tru long ol sainaman, ol i save mekim planti bisnis insait long kantri bilong yumi. Na tu ol i save putim hai prais long ol samting bilong ol long stua.

Mi ting em i no stret tru long yumi ken tok olsem long ol. Mobeta yumi mas pasim maus bilong yumi. Ol sainaman ol i wok long Teritori bilong yumi, em ol bilong kantri bilong yumi.

Ol i no gat ples bai ol i ken go bek. Ol i bilong Niugini. Long dispela stua bilong ol yet yumi save kisim bik-pela help. Sapos ol i no gat, bai yumi ken baim ol samting we? Sori mi ting olsem, nating bai yumi sutim graun stret.

Tony L. Spakai
Amboin

stret long kisim man na tromoim em olsem samting nating. Mi bai i amamas tru sapos wanpela bilong yupela i bekim dispela pas bilong mi na kliaim liklik long mi.

S.T. Luke.
Gawang

Pasin Plisman

Dia Edita.- Dispela tok mi laik mekim i no olsem tok kros, tasol mi laik save long tingting bilong arapela man. Em i olsem. Mi laik save, long wanem kain tingting tru i stap long ol wan-skin plisman. Taim ol man i painim trabel sampela taim mi lukim ol i save holimpas man na tromoim em insait long ka olsem wanpela bek rais o bek kopra. Ol i no save tingting long bodi bilong man, nogut bai i kisim bagarap, nogat. Dispela pasin ol i save mekim long ol man i save spak long dring. Ol wan-skin plisman, Ating yu-pela i man na mipela ol man nating i abus bilong yupela laka? Na yu-pela i save mekim olsem long mipela. Em i tmu yupela i mas bihainim lo bilong gavman tasol em i no

Kros Long Membra

Dia Edita.- Mi wanpela asisten Rural Developmen long Wes Nu Briten. Mipela ol didiman i gat bik-pela wari long membra bilong mipela Mista Tei Abel. Yes, bikman Mista Tei Abel, mipela i lukim sampela membra i ranim gut wok bilong ol long dipatmen bilong ol. Olsem wanem long yu? Ating yu no gutpela long dispela wok laka? Sindaun as na kisim mani nating long gavman. Het bilong

yu i olsem wanpela dram i no gat bensim long en.

Train na tektek liklik long ol wok bilong didiman na ol wokman bilong en.

Francis D. Keko
Wes Nu Briten

Kilim Ol Man

Dia Edita.- Mi gat liklik tok. Mi save luk-autim wanpela stua bilong katolik misin long Orei. Ol man i tok long selp gavman long Papua Nu Gini bai i kamap long 1972. Mipela long Sauten Hailans i no redi yet long selp gavman. Ol i tok mipela i laik wimim 10 o 20 moa yia. Long wanem ol man bilong hia i wok long pait pait long graun yet. Ol i kilim ol man na haitim nabaut long bus olsem pik. Olsem nau mi laik tokim yupela. Long independens tu yumi mas wetim 20 o 40 moa yia. Sapos yupela i no harim tok bai mipela i go bek long pasin tumbuna. Na sapos ol dispela man i stap na i dai, orait mipela i redi long kisim selp gavman na independens.

Roy Kumbie
Ialibu

Meri Dia Tumas

Dia Edita.- Nau mi gat wanpela wari stret, long Wantok. Mi ting ol kaunsila i makim prais bilong baim meri i antap tumas. Mipela i save ol tumbuna bilong mipela i baim ol meri long 6-pela pik na ol ston tamiok na ol skin kina na kain kain kangal bilong ol pisin. Tasol nau ol i makim prais bilong ol

inap long \$100.00 na 10-pela pik. Olsem wanem ol i tok tru o nogat? Mi laikim olsem yumi mas bihainim olpela pasin bai i orait. Bilong wanem olpela pasin i no hat tumas long baim meri. Sapos yu husat kaunsila i no orait long tok bilong mi, orait salim pas i go long Wantok orait bai mi kisim.

Kallan Tom Aiokolam
Laiagam

Yu No Holim Long Han

Dia Edita.- Tenkyu tru long pas bilong Nimbo bilong Bulolo. Yes Nimbo, yu bin tok ol nes bilong Angau Memorial Haus Sik i save pamuk long taun. Olsem wanem yu save tru long mining bilong pamuk? Nogut yu no lukim long ai bilong yu na yu wok long toktok nabaut.

Wanem wut tru yu stap long em na wanem kain sik bilong yu na yu bin stap long haus sik? Wantok, taim yu bin stap long haus sik ol nes i givim yu marasin na yu orait o yu yet i orait? Mipela i askim yu bikos yu tok ol sikman long Angau ol i save dai taim ol nes i givim ol marasin. Mitupela i ting yu wanpela long ol manmeri i save kaikai marasin bilong Angau Haus sik, em olsem yu stap long hul pinis, tasol yu stap yet na yu rait. Ating ol nes i no bin givim yu sampela marasin?

Wantok, long taim yu lukim dispela meri wokim pamuk, bilong wanem yu no laik tokim bos bilong mipela? Wantok yu rong tru long wanem yu go toktok nabaut na i no

stret long kolim olgeta
nes pamuk na mipela ol-
geta i sem. Wantok, mi-
pela i no inap long
pilipim yu sapos yu no
holim long han na soim
long bos bilong mipela.
Wantok em yu namba wan
man tru long bagarapim
nem bilong mipela.

Rose K. na Thecla. H.
Morobe

Mobeta Yu Tingim

Dia Edita.- Mi laik
bekim dispela pas em po-
roman Francis Dama i
raitim long Wantok namba
16. Mi bin ritim dispela
pas bilong yu na mi gat
liklik sori long yu. Yu
bin tok ol yangpela man
na meri i no gat save
i mas maritim yangpela
man na meri i gat save.
Orait mi gat wapelaka
kwesten long askim yu.
Sapos yu gat save na yu
maritim wapelaka meri i
no gat save bai marit bi-
long yutupela i gutpela
o nogat? Ating mobeta yu
tingim long yu yet na
bihain yu tokim ol arapela
pipel long ol tingting
bilong yu.

R. Sommy Mom.
Lae

Pasin Bilong Marit

Dia Edita.- Long lik-
lik hap pas bilong mi,
mi laik tok klia long
pasin bilong marit. Ting-
ting bilong mi i go ol-
sem. Pasin bilong marit
maski papamama i makim
marit long pikinini. Ol
i mas larim pikinini yet
i ken makim husat i lain
bilong em na laik bilong
yangpela man na meri. Em
bai tupela i hepi. Na
papamama i mas larim na
bihainim laik bilong tu-

pela tasol. Sapos olgeta
marit ol i makim olsem
ating bai i no gat plan-
ti trabel nabaut long
plies. Olsem mi no tok o
raitim dispela pas na-
ting. Em long wanem mi
lukim planti kain long
ai bilong mi na mi tok.

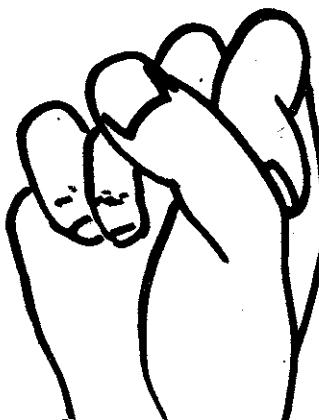
Na tu olgeta haiskul
man na meri, ating yupe-
la i inap save long dis-
pela poin mi bin autim.

Caspar Yinyin,
Wewak.

Ples i Pas

Em hia nem bilong ol
sampela arapela manneri
i bin raitim pas i kam
tasol sori, i no gat in-
ap ples bilong prinim.
Mipela i tenkyu long:-

Keko Mausgras
(Wes Nu Briten), Arnold
P. Windalavi (Kaindi),
Willy Yauimbi (Sassoya)
Abraham Nambai (Warabung)
Philip Tarik (Manus)
John Tau (Is Sepik Dis-
trik) Mark Dia (Wapena-
manda), Felix Terra
(Madang), James Nogin
(Wewak), Jerry Kwru (We-
wak), Tapi Giaut (Panguna)
Peter Bob (Kundiawa),
A. Pressly (Kaindi)
David Wathin Wari (Drei-
kikir), Meki J. (Drei-
kikir), Andrew T.S.P.
(Aitape), Penny Sam
(Ambunti), Matthew B.
Sawerw (Sassoya), Joseph
Yalkuri (Kundiawa), Lem-
bihi Nalap (Amon Is. Sepik
Distrik), Ignatius Abady
(Madang), Leo Manarip
(Yasip), Paul Nason (Bul-
olo), J.I. Biran (Madang)
Pakau Winyau (Wewak),
Michael Dirie (Banz),
Andrew Dubuk (Wewak), Usen
Seuan (Madang), K. James
Kangeto (Bumayong), Mike
Tangu (Panguna), Kaunsil
Subeo (Sentral), John
Tangel (Mt. Hagen), Matt-
thew Yangala (Laiagam),
Tom Siangi Happily (Wewak)
Alung Reuben (Goroka),
Maki (Is Nu Briten), And-
rew Taimo (Aitape), Joe
K. Meidom (Aitape), Thom-
as Pampit (Madang), Alphonsus
Kundi (Nissan Ailan)
Lucy Weren (Mt. Hagen),
William Kie (Mt. Hagen),
Adal Wagim (Mt. Wilhelm),
na Keri Tumun (Minj).



Brukim Han

Man i brukim han, em i laik birua long yu.

Em i laik pretim yu, paitim yu.

Em i no laik helpim yu.

Em i no laik mekim gut long yu.

Man i brukim han,

em i no ken givim wapelaka samting long yu.

Han bilong em i pas.

Em tu i no ken kisim wapelaka samting.

Han bilong em i pas.

Lukaut long man i brukim han.

Brukim han em i mak bilong birua.

The Fist

The fist is the sign of an enemy.

It does no good.

It breaks everything.

It wants to frighten you, to hit you.

It is a closed hand.

A closed hand never receives anything.

A closed hand never gives anything.

Beware of the fist!

Beware of those

who use it as their salute!

INSIDE NIUGINI POLITICS

(New Guinea News Service)

MATAUNGAN ASSOCIATION:

WHAT HAVE THEY DONE?

The Mataungan Association, an organisation of some of the Tolai people formed to oppose the former Gazelle Multi-Racial Council in May 1969 will be two years old next month.

What has the Mataungan Association achieved to help the many Tolai people who have been supporting it? What social, economical and educational benefits have the many Tolai supporters of the Association received? These are just some of the many questions the more educated of the Mataungan supporters are beginning to ask. If these questions are not answered satisfactorily by the leaders who have promised the people many wonderful benefits, this is the beginning of the fall of the Association.

ASKING QUESTIONS

The more educated and the thinking supporters of the Association now have had two years to see things and sort them out in their proper perspective. Nobody can blame them for asking these questions, especially about the money that they and many other supporters of the Mataungan Association have contributed in the last two years.

Mataungan supporters claim that \$A30,000 has been contributed and so far leaders of the organisation have nothing to show for the money. However, informed sources

within the Association claim a total of \$A35,000 to have been contributed in the last two years. In the last six months, this amount has been reduced to \$A30,000. Where has the \$5,000 gone to?

FAILURE

Mataungan leaders succeeded in setting up a native market at Malagunang village near Rabaul in opposition to the sponsored Council market established in the heart of Rabaul. In many ways this market was a success and was physical proof to the Association's followers that the leaders meant business. However, the market as a paying proposition for the Mataungan Association was a complete failure. Many Tolai Mataungan supporters still sell their garden food to the Council sponsored market.

Two weeks ago a group of villagers in the Vunadidir area (20 miles from Rabaul) issued a statement that they were sick and tired of waiting for the Mataungan leaders to do something positive with their money. They claimed that the Association leaders, who had promised them their own company buying and selling their cacao and local goods, wharves, fermentaries, ships and trucks, have not made their promises into reality. This particular group of supporters also claim that their

earning capacity was getting lower, simply because they are not selling their produce.

The Vunadidir Mataungan supporters now want the leaders to give their share of the money in the Association to the all native Council.

In fact, the Mataungan Association has achieved what it wanted to do. It did not want the Gazelle Multi-Racial Council and now that the Gazelle Council is all native again, the Mataungan Association should only be willing and happy to hand over the money. Many Tolai people who had benefited in previous years by paying their taxes to the Council are feeling the effects. The Council has closed many aid posts and in some cases schools. It has stopped maintenance on roads and bridges.

BEYOND REACH

In fairness to the Mataungan Association and its leaders they thought they were doing the right thing.

But it is now obvious that the task they set themselves was far beyond their reach. Firstly, there was not enough resources and finance to establish what they planned. Secondly, there were no experts or qualified men within the Association to carry out the plans and put them into operation. These two being the basic reasons for the success of establishing every-

thing that the Mataungan Association wanted to do, it will surely fail.

This is no reflection on the Mataungan Association leaders. Some of them thought they were doing the right thing and some of these leaders were genuine

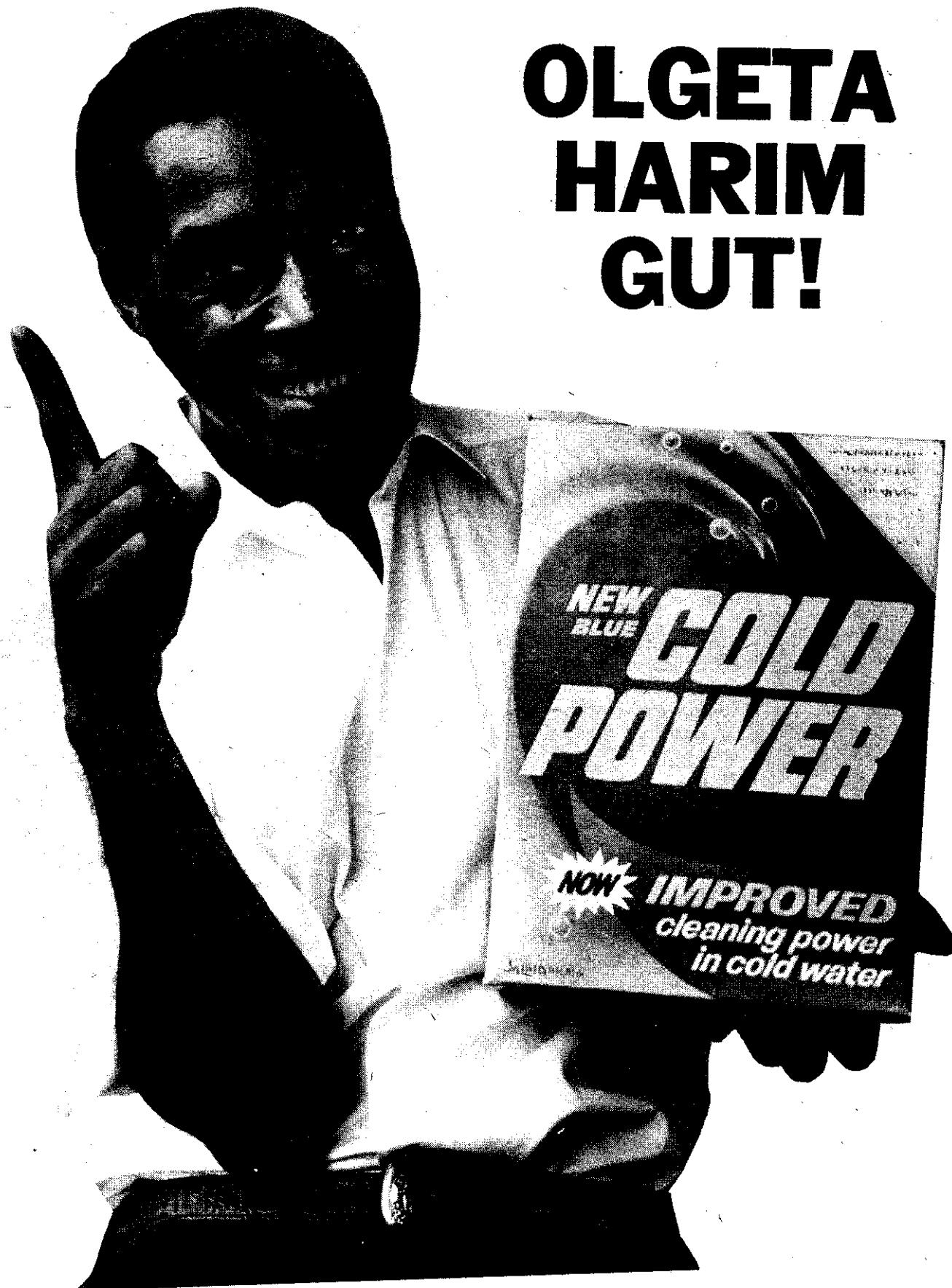


Oscar Tammur
Patron
Mataungan Association.

about their feelings and what they wanted to do to help their people. They have succeeded in making the Multi-Racial Council into an all native Council. Now that it is an all native Council, the Mataungan Association should cease to be an organisation opposing the Council. It should get behind the Council and put the Tolai people once again ahead in the educational social and economical race in Papua-New Guinea.

Before any more questions are asked by Mataungan supporters the leaders should come out and make a public statement about what they have done with the supporters money or if it is all there...what they intend to do with it.

OLGETA HARIM GUT!



Dispela sop pauda, ol i kolim "COLD POWER" i nambawan tru. Em i wasim na rausim tru ol kainkain pipia long ol klos bilong yu.

Dispela sop pauda i gat wanpela kain strongpela marasin long en i save mekim save tru long rausim ol kain pipia – long ol klos.

Yu ken usim wara long tang or long wara nating. Dispela i kol wara. Sop "COLD POWER" i strong moa na i ken rausim ol pipia long klos bilong yu.

ol taun kaunsil ileksen

Port Moresby

Long Port Moresby 7,000 manmeri i vot.
Ol i ilektim 21 kaunsila long 7-pela wot.
Ol man hia i win:
Wot 1: 1,612 vot
Mr. Mahuru Rarua-Rarua 426
Mr Gavera Ovia 422
Mr Madaha Resena 317
Wot 2: 774 vot
Mr. John Buchan 258
Mr. Craig Kirke 197
Mr. Edward Higgin 130
Wot 3: 1034 vot
Mr. John Jack 197
Mr. Arowa Gena 172
Mr. Mahiro Kivovia 145
Wot 4: 836 vot
Mr. Gaba Edia Gaudi 215
Mr. Sogo Sebea 197
Mr. Oala-Oala Rarua 157
Wot 5: 206 vot
Mr. Brian Bell 437
Mr. Eric Pratt 289
Mr. Jacob Lemeki 194
Wot 6: 559 vot
Mr. Dennis Douglas 131
Mr. Michael Kauga Aigal 131
Mr. Elwyn John Thomas 121
Wot 7: 964 vot
Mr. Albert Maori Kiki 324
Mr. Nigel Denis Oram 278
Mr. Malcom John Dickson 180

Lae

Long Lae 6,000 manmeri i vot
Ol i ilektim 20 kaunsila long 10-pela wot.
Ol man hia i win:
Wot 1:
Ian Willis 228 vot.
Wot 2:
Phillip Rei 261
Mr. Tom Seeto 255
Mr. Brian Bogagu 202
Wot 3:
Mr. Benny Dimbu 242
Mr. Jim Seeto 162
Wot 4:
Mr. Salasie Dunusu 383
Mr. Victor Faulkner 164
Wot 5:

Mr. Harry Pelgen 271
Mr. Nuka Geco 163
Wot 6:
Mr. Boyamo Sali 238
Mr. Joe Beata 103
Wot 7:
Mr. Michael Bagata 474
Wot 8:
Mr. Naen Kabe 174
Mr. Papa Anio 145
Mr. Jeli Mabe 106
Wot 9:
Mr. Maurice Wilks 126
Mr. John Fofoe Memafu 99
Wot 10:
Mr. Arthur Strachan 262
Mr. Ralph Phillips 104

Madang

Long Madang moa olsem 4,000 manmeri i vot.
Ol i ilektim 18 kaunsila long 9-pela wot.
Ol man hia i win:
Wot 1: 388 vot
Michael Charles Cassel
Rev. Byron Edward
Wot 2: 277 vot
Mrs. Maureen Smith
Mr. Thomas Abberton
Wot 3: 563 vot
Mr. Lionel Fox
Mr. Wanano Sokwere
Wot 4: 363 vot
Mr. Kaukeso Kamo
Mr. Francis Taniele
Wot 5: 557 vot
Rev. Father Franks
Mr. Kopi Veva
Wot 6: 597 vot
Mr. A. Kauma Ariku
Mr. Raphael Bansua
Wot 7: 351 vot
Mr. Namus Wedin
Mr. Milling Sappole
Wot 8: 497 vot
Mr. Job Sogasog
Mr. Windi Monua
Wot 9: 406 vot
Mr. Maras Sogarup
Mr. Namung Galang

Em hia sampela sumatin bilong ailan Tumleo long gaden bilong ol. Katolik Misin i kirapim namba wan skul tru bilong bik-ples Niugini long dispela ailan long yia 1897.
Ol man bilong hia i save tumas long wokim bot.

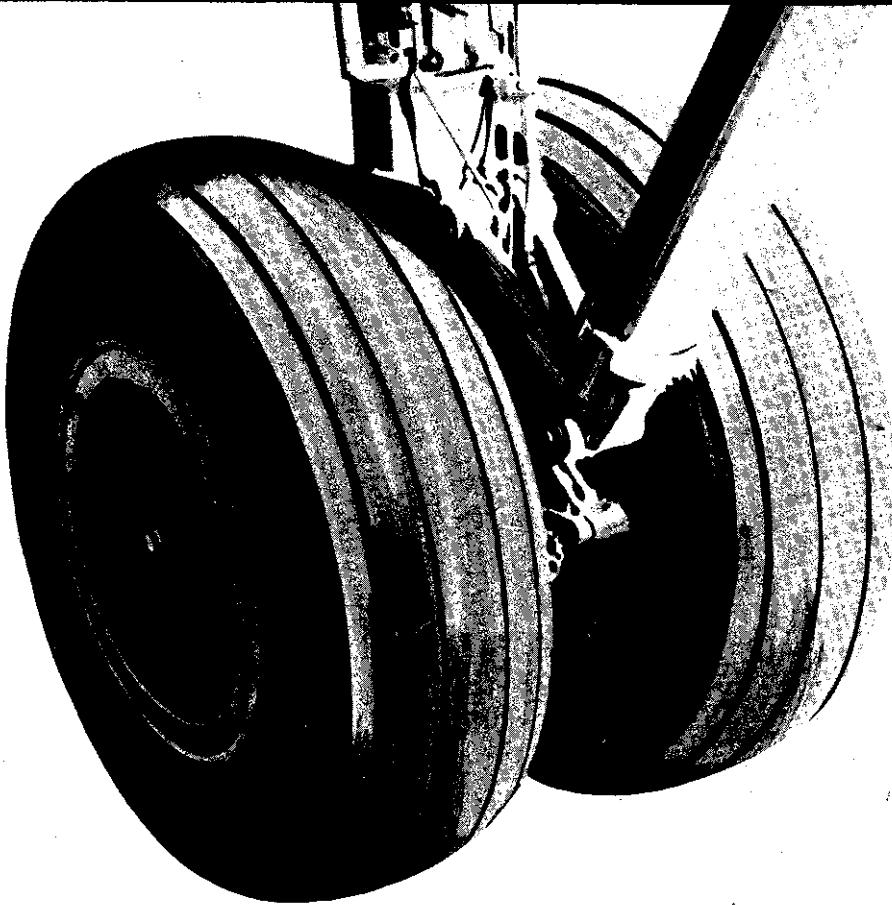


Mista Angmai Bilas, ministerial memba bilong tret na industri, i kapsaitim namba wan dram bensin i kamap long nupela faktori bensin bilong Britis Petroleum klostu long Moresby. Dispela nupela kampani bilong bensin bai kirapim bisnis long olgeta hap bilong Niugini. Klostu long Mista Bilas em Mista John Darling, siaman bilong kampani.



Em hia wapela nupela klinik long Rabaul. Moa olsem 5,000 manmeri bin kam long en insait long tupela wik. Ol wokman bilong klinik em hia: wan-pela Sister, 3-pela lokal nes, 3-pela doktaboi, na 2-pela ambulans draiva.



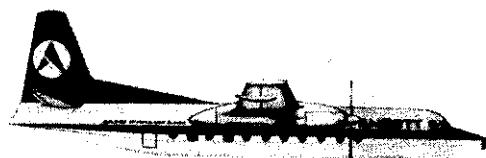
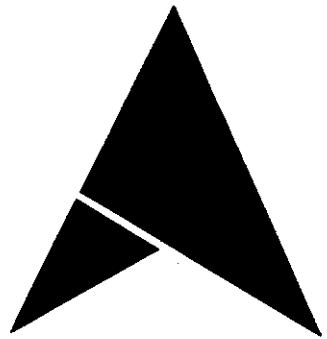


WIL BALUS BILONG

ANSETT

YU LAIK FLAI LONG WANEM HAP
ANSETT I HEPI LONG KARIM YU I GO

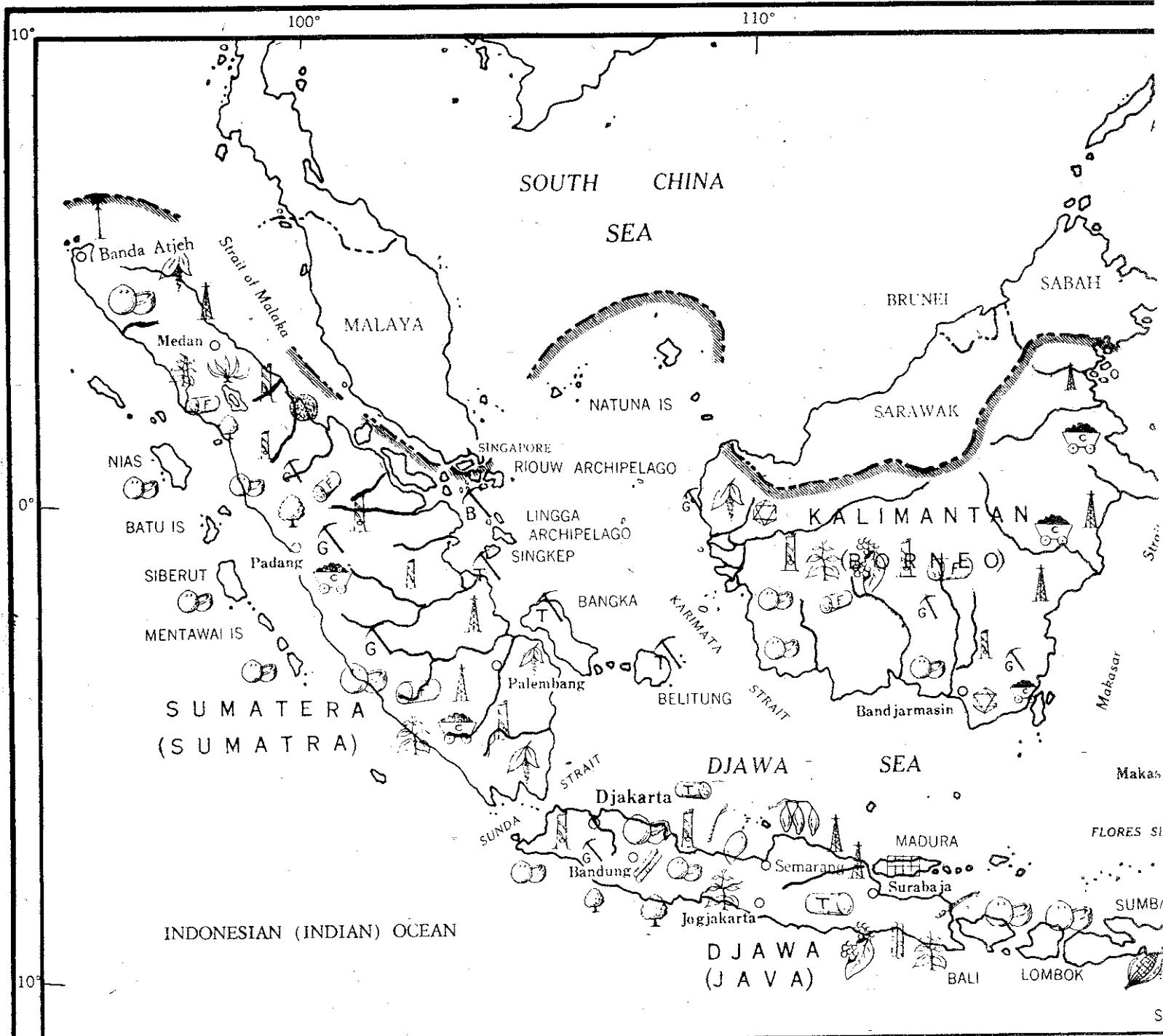
Ansett I Gat Olkain Balus
Smok Balus Tri Ensin Tu Ensin Wan Ensin



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ANSETT AIRLINES OF PAPUA NEW GUINEA
in conjunction with Ansett Airlines of Australia.

WANTOK - Trinde, April 21, - Pes' 7



RESOURCES

Asphalt ----- A	Iron & Nickel -----	Cinchona Bark -----	Corn -----	Palm Oil -----
Bauxite ----- B	Petroleum -----	Cloves -----	Eucalyptus Oil -----	Pepper -----
Coal ----- C	Salt -----	Cocoa -----	Forest Product ----- F	Pinang -----
Diamond ----- D	Tin -----	Coconut -----	Kapok -----	Rubber -----
Gold ----- G		Coffee -----	Nutmeg -----	Sago -----

100°

110°

Government: Republic
Capital: Djakarta
Official language: Indonesian
Area: The 3000 islands have a total area of 894,644 square miles. There are more than 19,500 miles of coastline.

Elevation: Mt. Djajatop on West Irian is 16,503 ft. above sea level.

Population: Indonesia has a population of 107 million. This is approximately 119 persons to the square mile.

Chief products: Indonesia has many agricul-

tural exports including cacao, coffee, copra, kapok, rice, rubber, soybeans, spices, sugar, tea and tobacco. The country mines petroleum, salt, tin ore and manufactures and processes cement, glassware, paper, processed foods,

quinine, rubbergoods, soap and textiles.

Monetary unit: The basic unit is the rupiah which is approximately .02 of an American dollar.

President: President Suharto is Head of State.

130°

140°

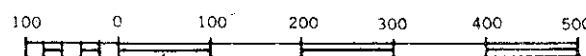
10°



Bhinneka Tunggal Ika

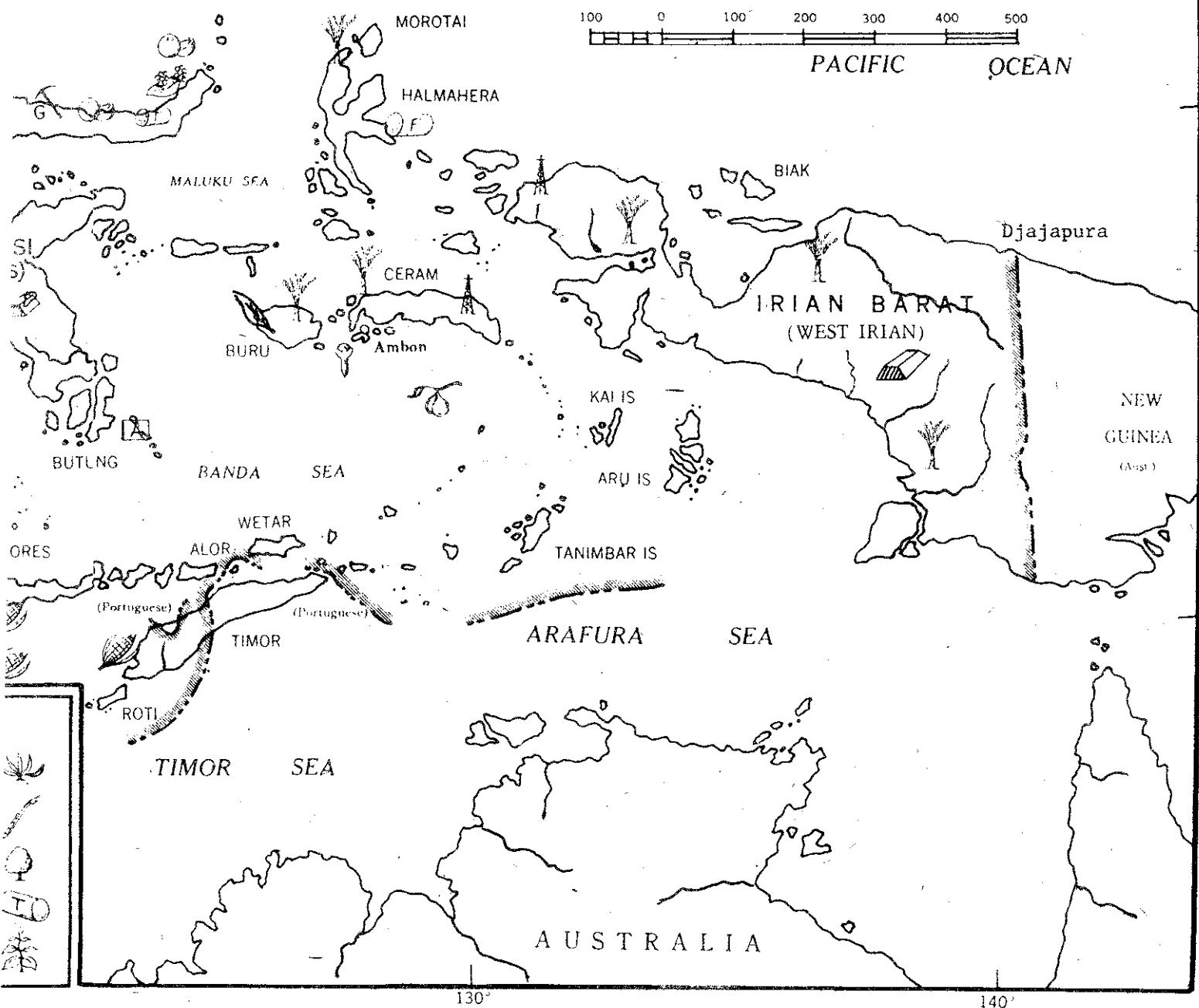
**REPUBLIC OF
INDONESIA
SHOWING
RESOURCES**

SCALE OF MILES



PACIFIC OCEAN

0°



Gayman; i gat presiden.
Nem bilong em: Suharto.
Biktaun: Djakarta.
Tokples bilong kantri:
Bahasa Indonesia
Ples: I gat 3000 ailan.
Ol ailan wanpela bikples
i ten taim moa bikpela
long Niugini. Ol nambis
inap long 19,500 mail.

Maunten antap tru:
Djajatop long Wes Irian:
16,503 fit.
Pipel: 107,000,000.
(Mipela i gat 2,300,000)
Long olgeta mail i gat
119 man.
Niugini i gat 25.
Ol i salim wanem sam-
ting: kopra, kakao, kopi

kapok, rais, raba, suga,
ti, tabak, wel, simen.
Ol faktori bilong ol i
wokim: glas, pepa, olkain
tin kaikai, kinin, sop,
na laplap.
Mani: Ol i kolim rupia.
Pipel: Ol i braunskin
na sotpela olsem mipela.
Tasol ol i bilong lain

bilong ol Malai. I gat
planti Sainaman moa long
Indonesia.
Pasin: Man na meri tu
i save pasim kain laplap
ol i kolim sarong. I ol-
sem laplap bilong mipela
tasol ol i samapim tupe-
la arere wantaim. Ol i
save tumas long ol danis.



Dispela hap maunten olgeta i kapsait i kam daun antap long ples ol i kolin Tifalmin long Wes Sepik Distrik. Graun i wilwilim olgeta samting wantaim 11-pela manmeri. Haus bilong famili Steinkraus bipo i sanap arere long tri yu lukim i sanap long piksa. Olgeta samting i surik inap 300 fit.



Hia ol man i wok long rausim graun i pundaun antap long haus bilong Steinkraus famili. Aninit long dispela graun i gat inap 15 haus i stap. Bipo em i ples Tifalmin klostu long arere bilong Wes Irian.

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WANTOK - Trinde, Epril 21, - Pes.10

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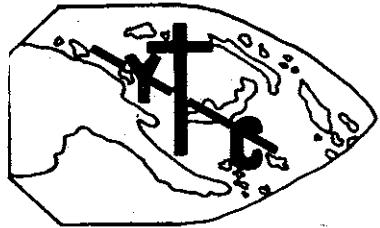
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BUK TRU

O yes ol brata bilong mi, mi laik tokaut long wanpela bikpela samting bilong bilip bilong yumi olgeta Kristen. Mi tok long dispela bikpela wok bilong yumi long ritim Baibel.

Yu save, nau long dispela taim i gat moa moa tok long ol kain kain samting bilong kirapim kantri bilong yumi. Natu i gat planti aidia bilong ol sampela man bilong kirapim kantri bilong yumi. Tasol wanpela gutpela rot tru bi-long kisim gutpela aidia bilong helpim ol man mi no harim planti man i kolim, em dispela rot bilong ritim Baibel na kisim skul bilong Baibel na putim i go insait long laip na wok bilong Niugini.

Mi pilim olsem. Planti man i ritim Baibel na ol i no save putim skul bilong Baibel i go insait long laip bilong ol. Ol i ting em i wanpela stori tasol, olsem stori bilong bipo o stori bilong Tumbuna. Tasol ol skul bilong Jisas i no stori bilong bipo, i no stori nating. Em i skul bilong helpim yumi olgeta man kisim save long ol gutpela gutpela pas-in. Em i skul bilong helpim yumi olgeta man long painim ol gutpela rot bilong helpim sindaun bilong famili na kantri. Kisim dispela NUPELA TESTAMEN; opim na stat long rit long "GUTNIUS MAK I RAITIM". Stat long rit hia na i no longtaim bai yu painim ol gutpela gutpela aidia bilong helpim sindaun bilong yu.

Nau tu taim yu ritim Baibel, yu no mas ting-ting long hariap na pinisim wanpela tupela lip long buk. Nogat. Yu

SOUTH PACIFIC LAGER



OLTAIM YU TINGTING LONG BIA YU TINGTING LONG SP

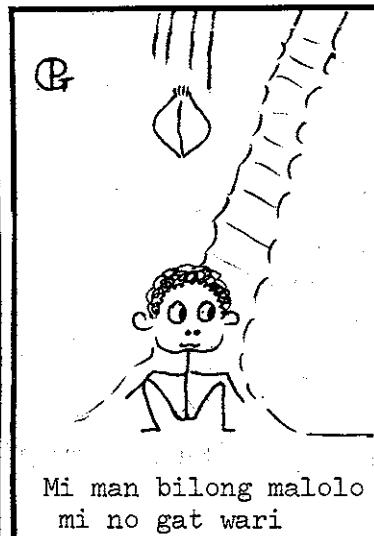
YU KEN KISIM LONG OL HOTEL KLAP NA STUA

mas rit isi isi na ting-ting gut bai yu painim-autim as bilong tok. No-gut yu hariap na yu kararamapim ol sampela gutpela skul na i dai na-ting. Yu mas tingting olsem: i gat skul hia long Baibel mi inap putim i go insait long laip bilong mi tu. Sapos yu tingting gut, yu inap painim sampelia gutpela skul o tok bilong helpim laip bilong yu wantaim kantri bilong yu.

Wanpela samting moa. Yu no ken ting bai Sande tasol em i de bilong ritim Baibel. Nogat. Olgeta de em i de bilong ritim Baibel na tingting

long ol gutpela gutpela skul bilong em. Traim makim taim long nait na ritim liklik hap long Baibel long olgeta nait. Yu mas ting wanem as bilong tok hia Jisas i givim long yumi? Dispela skul inap helpim yumi ol skulmanki, yumi ol bikpela man i stap long ples, yumi ol man i wok long taun. I gat wanem mining tru long ol dispela skul bai mi ken putim i go insait long wok bilong mi? Sapos yu mekim olsem, orait yu no ken sot long aidia bilong helpim ol brata, famili na kantri bilong yu.

Em tasol liklik ting-ting mi laik autim long yupela ol brata bilong mi.



Mi man bilong malolo mi no gat wari

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Emi gat planti kain masin nau sperpat long en tu. Nou hia yu lukim sampela mipele igat long sto bilong mipele. Sapos yu laikim arapela samting bai yu askim long sto bilong mipele long wonem TUTT BRYANT igat planti samting long ol masin, moto nau arapela samting.

Em hia mi kolim sampela tasol mipele.

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HUSAT / PUTIM PRAIS

Nau bai mi tokim yu-pela long prais bilong olgeta samting, long wanem planti pipel i save toktok planti moa long pe bilong ol samting ol i save baim long maket.

Sampela taim yumi go long maket na yumi inap baim planti kaukau long 10¢. Sampela taim gen yumi kisim wanpela wanpela tasol long 10¢. Olsem wanem? I olsem tasol: Sapos wanpela man i gat planti kaukau tu-mas, em i laik bai ol i baim; em i no inap bringim ol i go bek long ples. Olsem em i putim prais i daun, em i givim planti kaukau long 10¢. Narapela taim gen em i sot long kaukau; em i gat wan wan tasol long wanem i no gat ren na ol gaden i bagarap. Olsem na prais bilong kaukau i go antap, long wanem i gat planti hatwok long painim.

Ol prais tu i senis nabaut, long wanpela ples i go antap na long arapela ples i daun, long

wanem i no gat dispela ples. Sapos yu go long Rabaul na yu laik baim saksak, prais i antap mea moa, long wanem i no gat saksak long Rabaul. Tasol sapos yu kam long hap bilong Sepik bai prais i daun moa, long wanem Sepik em as ples bilong saksak.

Em hia ol samting i save mekim prais bilong ol kaikai i go antap:

1. Sapos ol gaden i sot long kaikai.

2. Sapos planti pipel moa i laik baim dispela kaikai.

3. Ol kaikai i gutpela klinpela na nupela.

4. Man i karim kaikai i kam longwe.

Em hia ol samting i mekim prais bilong kai-kai i go daun:

1. Maket i pulap tru long kaikai.

2. I no gat planti man i laik baim dispela kai-kai.

3. Ol kaikai i bagarap ol i sting pinis, ol kai-kai i nogut.

4. Kaikai i stap klos-tu; man i no mas karim longwe i kam.



Burfard Dumarapana i bilasim wanpela tok em i bin penim long bikskul ol i kolim Port Moresby Teknikal Koles. Mekim kain wok olsem em i wanpela hap bilong eksaminesen bilong ol. I gat 13 skulboi i bin pinisim kos bilong ol



Niugini Nius



Bougainville

Mista Toua Kapena, Ministerial Memba bilong Wok, i tok se nau i gat inap wokman pinis long wok kopa bilong Bougainville. Ol saveman tru i ken painim wok yet, tasol ol wokbai nating, nogat. I gat planti man i kam long Bougainville pinis na i no gat wok long ol. Ol, i hatwok long painim ples bilong slip. Mobeta man i askim Leba Ofisa bilong em bipo em i go long Bougainville,

Port Moresby

Spika bilong Haus Assembli, Mista John Guise, i kam bek pinis long kantri Indonesia na em i tok em i laik lukim moa moa lokal pipel insait

long ol bikpela wok ol sem em i bin lukim long Indonesia. Em i laikim ol sumatin bilong mipela i skul long tok ples bilong Indonesia, bai mipela inap toktok wantaim ol. Em i laikim tu ol Indonesia i kam soim ol danis na singsing bilong ol long mipela.

Morobe

Gavman i laik wokim wanpela nupela haus sik long hap bilong Menyamya long ples Aseki. Em bai kostim \$3,000 na inap long helpim 6,000 pipel.

Buka

Wanpela ti bi patrol bai raua nabaut long ailan Buka bilong kisim eksre piksa long ol manmeri i winim 5-pela yia

pinis. Ol man i gat dispela sik ti bi bai i mas go long haus sik long Sohano.

Manus

Mista John Molena, man bilong ples Mouk long Manus, i kisim namba wan ples tru bilong ol man i skul long wok wantaim ol masin samting. Kain man hia ol i kolim aprentis. Man i kisim dispela kain save pinis, ol i kolim tretsman.

Hetman bilong bosim ol aprentis, Mista Parrish, i tok se: planti pipel tumas i ting ol man i pasim waitpela siot na trausis tasol i kisim bikpela pe. Nogat tru. Ol man i kisim namba wan pe i antap moa long Niugini em ol tretsman tasol. Ol tretsman tu i ken kirap-im bisnis bilong ol yet. Sapos i no gat trets-

man, ol man i pasim ol waitpela stoken i no gat wok.

Madang

Olgeta Mande, Tunde na Fonde nait ol Luteran i save skulim ol bikpela manmeri long pasin bilong rit na rait long tok pisin. Ol i mekim long Luteran De Skul.

Bihain bai ol i skulim ol long planti arapela samting tu long tok pisin. Lokal Distrik Edukesen Bot i laikim dispela pasin i kamap.

Sepik

Dipatmen bilong Didi-man i bungim olgeta hetman bilong ol koprativ sosaiti bilong Is Sepik bilong skulim ol long ol gutpela pasin bilong planim rais.

Olgeta tok
i stap long dispela niuspepa
ol i bin paitim pastaim
long wanpela masin bilong rait,
nem bilong em. . .

Olympia

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world news

canal still closed

Israel has warned Egypt not to resume the war along the Suez Canal following President Sadat's threat to launch an attack by the end of the month if progress was not made towards reopening the canal.

The Israeli Foreign Minister Mr. Eban warned Egypt not to expect progress in the reopening of the canal unless it provided mutual benefits to both sides.

He said the reopening of the canal was feasible if both sides approached it realistically.

The Finance Minister for Israel Mr. Pinhas Sapir, said, "If war

breaks out it will be so cruel and tragic that it will not last more than a few days".

6500 million people

United Nations experts predict that there will be more than 1000 million people in Communist China by the year 1990 and more than 1000 million in India by the year 2000.

This will make the world population total almost 6500 million.

major war

The Pakistan war has threatened to erupt into a major international confrontation.

Fears are mounting

that the three week old fight between the West Pakistan Army and the East Pakistan independence forces might spill over the border into India.

Radio Pakistan announced that the Pakistan Army had 'wiped out two companies of Indian border security forces well within Pakistan territory' recently.

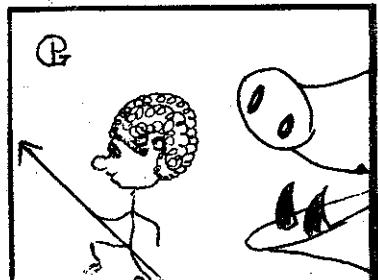
trouble over land

Aboriginal tribesmen of the Gurinji tribe in the Northern Territory have threatened to take up arms if they are not granted ownership of tribal land, a conference was told in Townsville.

There is a growing

resentment among the Gurinjis at the Australian Government's refusal to grant them title to 500 acres of tribal land at Wave Hill, a cattle station, 510 miles south of Darwin.

The Federal Council for the Advancement of Aborigines and Torres Strait Islanders has called upon the Australian Government to change its policies regarding aboriginal ownership of land.



Mi go long bikbus
painim kaikai

klap bilong ol yangpela fama

(J KAM LONG MARGARET FITZGERALD)

Mipela i laik raitim-daun tingting bilong Bruder Leach long pasin bilong kirapim klap bilong ol yangpela fama insait long ol tisa trening koles. Bruder Leach em i hetmasta bilong tisa trening koles bilong Wewak. Sapos yu laik save moa o yu gat sampela askim, orait yu salim pas i kam long WANTOK.

Em hia tingting bilong Bruder Leach:

- Klostu long koles bai ol i kirapim wok gaden, wok diwai prut, banis bulmakau, banis pik. na wanpela liklik raun-wara bilong putim ol pis.

- Bai ol i raitim wanpela kos bilong kisim olkain save bilong wok didiman insait long tisa koles yet. Bai ol i raitim tu wanpela kos bilong

ol praimeri skul.
3). Bai ol tisa koles i helpim ol praimeri skul klostu long ol i laik insait long dispela kos. Bai koles yet i givim sampela kru bilong olkain sayor na prut, na sampela bulmakau tu.

- Bai ol praimeri T skul klostu long koles i olsem eksampel bilong dispela kain wok.

- Bai ol tisa bilong koles yet i bosim ol wok didiman bilong ol praimeri skul.

- Bai koles i wok gut wantaim Dipatmen bilong ol Didiman, bilong gavman.

- Bai ol sumatin bilong standet 5 na 6 i laik mekim wok didiman i insait long wanpela klap olsem Klap bilong ol Yangpela Fama. Bihain ol i lusim skul pinis, ol i

ken kisim yet helpim long dispela klap.

- Wanpela samting olgeta wok na kos i mas mekim, em hia: i mas kamapim planti nupela kain kaikai long Niugini bai olgeta sumatin na tisa yet i ken kaikai gut, na i kisim moa strong bilong abrusim olkain sik.

- Bai ol i singautim ol bikpela klap na kampani bilong Australia na bikpela bilong helpim ol yangpela fama long kisim planti buk na masin samting bilong mekim gut wok bilong ol.

- Bai ol i singautim ol bikpela klap na kampani i putim mani insait long kain wok didiman olsem, bai ol i mas kam lukluk raun long ol gutpela wok bai ol i ken kisim gutpela ripot.

That the longest neck recorded in the world is 16 inches in Burma. The Padaung people are able to extend their necks (which is considered a sign of beauty) by fitting brass rings around them.

The longest recorded finger nails were reported from Shanghai in 1910 in the case of a Chinese priest who took 27 years to grow nails to 23 inches long.

The longest recorded beard was that of a Frenchman, Jules Dumont who grew his to a length of 12 feet.

The longest beard that any woman has ever grown is 14 inches, recorded by Janice Devere in France in 1884.

kaunsil nius

Mendi

Teritori Edukesen Bot i bin kamap long Mendi na i harim ol kaunsila i tok, 2-pela haiskul i no inap long ol, long wanem ol i gat 210,000 manmeri long distrik bilong ol.

Gayman i bekim tok, em i no inap wokim ol nupela skul sapos ol memba bilong Haus Asembli i no givim moa mani long en.

Ol memba bilong Edukesen Bot i go lukim Tari na nupela haiskul bilong ol. Long Mendi na long Tari tu, ol i kirapim haiskul long ol haus ol i wokim long ol samting bilong bus tasol.

Buin

Long Saut Bougainville ol man i tok ol i no inap baim takis long wanem ol i laikim moa tromoim mani long baim mismis.

Mismis em i olsem planti liklik kramsel bilong solwara ol i ropom. Ol i save kam long Shortland Ailan.

Ol man i yusim mani mismis bilong baim meri long taim bilong marit. Ol i mas tromoim \$10.00 long baim wanpela rop mismis inap tripela fit. Ol pipel i ting dispela prais em i antap tumas.

Rabaul

Ol i bin givim wanpela kos long kuskus bilong ol lokal gavman kaunsil bilong Nu Briten.

Ol kuskus i kam long Baining, Mengen, Bali-Witu, Gloucester, Kandrian, Nakansi, Talasea, Hoskins na Gazelle.

Ol i bung long hostel bilong Yunaitet Sios. Tisa bilong ol em i Mista Peter Tatterson, trening ofisa bilong ol

lokal gavman.

Ol kuskus i skul long pasin bilong raitim gut-pela pas, bilong raitim-daun ol samting bilong mani i kam na mani i go.

Hoskins

Ol i skulim tu ol nupela ilektet memba bilong Hoskins, long pasin bilong ranim miting, bilong wokim nupela lo, bilong wok wantaim mani.

Mt. Hagen

Ol kaunsila hia i kirap nogut long wanem planti pikinini tumas indai long kus long hap bilong ol.

Ol i laikim medikal ofisa bilong ol, Dokta Milton Lewis, i kam toktok long ol kaunsila long neks kibung. Ol i laik em i ken skulim ol long pasin bilong daunim dispela sik kus.

Bougainville

Ol deleget long Kaunsil konprens hia i bel-hat tru na i resis long toktok long wanpela mosen bilong Kieta Kaunsil. Ol Kieta i laik bai ol man bilong Bougainville i vot sapos ol i laik stap insait wantaim long ol Niugini o nogat.

Kaunsila Alois Noga bilong Buin i tok se: sapos Bougainville i surik long Niugini, bai ol man bilong Bougainville i kirap pait wantaim ol wantok yet. Em i strong long tokim ol: dispela kantri i mas wan samting.

Kaunsil Samson Yavitos bilong Tinputz tu i tok, sapos ol man bilong Bougainville i mas vot long dispela samting, bai hap bilong Not i pait wantaim hap bilong Saut.

Kaunsila Herman Alehu bilong Buka i mekim kol

bel bilong ol liklik. Em i tok: yumi gat 3-pela memba bilong Haus Asembli na sampela saveman long Yunivesiti. Mobeta yumi singautim ol yet i kam painimaautim tingting tru bilong pipel bilong yumi. Ol i orait long dispela tok.

Port Moresby

Long yia i go pinis 6-pela nupela kaunsil i kamap. Nau namba bilong ol i go inap 146.

Gavman i strong long skulim ol kaunsil mobeta long taim ol i stap long wok kaunsil bilong ol yet.

Tripela kaunsil i lukautim ol wok insait long ol taun. 32 kaunsil i lukautim ol rot. 27 i lukautim ol ples balus. Sampela arapela i bosim wok bulmakau, ol maket, ol faktori bilong wokim brik, ol bakstua, ol haus pasindia, na ol wok bilong karim ol samting long ol sip na trak. I gat 2,330 wokman bilong ol kaunsil stret; 15 i waitman.

Ialibu

Dispela em i namba wan kaunsil bilong Sauten Hailans i save bosim haus pos bilong gavman. Em i bigin long de namba 5 bilong Epril.

Milne Bay

Long Lokal Gavman Kaunsil Konprens long ples Rabe, Mista Lepani Watson, memba bilong Haus Aembli, i bin tra-im mekim kamap wanpela nupela distrik long dispela hap bilong Papua. Tasol 21 man i vot ol i no laik. Em wanpela i rait yes.

Ol i toktok planti long pasin bilong baim haiskul.

HARIM!



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sin bilong ranim bisnis na ki-
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long bosim ol woki toktok wantaim
mipela wokman long ti faktori Inng
djip long Haileans

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